



# City of Killeen

## Legislation Text

---

File #: RS-22-045, Version: 1

---

Consider a memorandum/resolution appointing a Councilmember to fill the unexpired term for District 2.

**DATE:** March 29, 2022  
**TO:** Kent Cagle, City Manager  
**FROM:** Traci Briggs, City Attorney  
**SUBJECT:** Fill Unexpired Term - District 2

**BACKGROUND AND FINDINGS:**

The District 2 seat became vacant following Mayor Protem Nash-King filling the vacancy in the office of mayor. Section 26 of the City Charter provides that a vacancy on the Council shall be filled by a majority vote of the remaining members of the Council. The person selected must possess all of the qualifications of Section 23 of the Charter and be a bona fide resident of the district in which the vacancy occurs. The person selected will fulfill the unexpired term for District 2, which will be from the date of appointment to the election in May 2023.

The City Council solicited applications for the vacancy and conducted interviews with those interested on March 29, 2022.

**THE ALTERNATIVES CONSIDERED:**

Section 26 of the City Charter provides that a vacancy shall be filled under these circumstances.

**Which alternative is recommended? Why?**

N/A

**CONFORMITY TO CITY POLICY:**

This action complies with the City Charter.

**FINANCIAL IMPACT:**

**What is the amount of the expenditure in the current fiscal year? For future years?**

Section 24 of the City Charter provides that Councilmembers are compensated \$100 per month.

**Is this a one-time or recurring expenditure?**

Recurring.

**Is this expenditure budgeted?**

Yes, funds are available in the General Fund City Council accounts 010-0101-412.40-10 thru 010-0101-412.40-89.

**If not, where will the money come from?**

N/A

**Is there a sufficient amount in the budgeted line-item for this expenditure?**

Yes.

**RECOMMENDATION:**

Recommend that the City Council approve the appointment of \_\_\_\_\_ to the City Council to complete the remaining term for District 2.

**DEPARTMENTAL CLEARANCES:**

Finance

**ATTACHED SUPPORTING DOCUMENTS:**

N/A