

Legislation Text

File #: RS-21-069, Version: 1

Consider a memorandum/resolution appointing City of Killeen representatives to the Hill Country Transit Technical Advisory Committee.

- DATE: May 18, 2021
- TO: Kent Cagle, City Manager

### FROM: Judy Paradice, Administrative Assistant

### SUBJECT: Approval of Appointments to the Hill Country Transit Technical Advisory Committee

#### **BACKGROUND AND FINDINGS:**

The City of Killeen entered into an interlocal agreement with the The Hill Country Transit District on November 10, 1998 to establish an urban transit district. The agreement provided for a Board of Directors as set forth in the Hill Country Transit District By-Laws.

At the May 12, 2021 meeting of the Board of Directors, the Hill Country Transit created a new technical advisory committee. Each city was asked to appoint a member and alternate to the technical advisory committee.

### THE ALTERNATIVES CONSIDERED:

1. Participate on the Hill Country Transit Technical Advisory Committee.

2. Do not appoint City of Killeen representatives to sit on the Hill Country Transit Technical Advisory Committee.

#### Which alternative is recommended? Why?

Staff recommends that the City appoint representatives to participate on the newly created Hill Country Transit Technical Advisory Committee, in order to ensure the interests of the citizens of Killeen are best served.

### **CONFORMITY TO CITY POLICY:**

N/A

### FINANCIAL IMPACT:

# What is the amount of the expenditure in the current fiscal year? For future years? N/A

# Is this a one-time or recurring expenditure? N/A

# Is this expenditure budgeted?

N/A

If not, where will the money come from?  $\ensuremath{\mathsf{N/A}}$ 

# Is there a sufficient amount in the budgeted line-item for this expenditure? $\ensuremath{\mathsf{N/A}}$

### **RECOMMENDATION:**

It is recommended the City Council appoint Kent Cagle, City Manager, to serve as the City of Killeen representative to the Hill Country Transit Technical Advisory Committee and Leslie Hinkle, Executive Director of Community Development, as the alternate.

## **DEPARTMENTAL CLEARANCES:**

City Attorney

ATTACHED SUPPORTING DOCUMENTS: N/A