

#### City of Killeen

#### **Agenda**

#### **City Council Workshop**

3:00 PM

Tuesday, August 28, 2018

Utility Collections Conference Room 210 West Avenue C Killeen, Texas 76541

# SPECIAL CITY COUNCIL WORKSHOP WORKSHOP ITEMS NOT COMPLETED BY 5:00 P.M. WILL RESUME FOLLOWING THE REGULAR CITY COUNCIL MEETING

#### **Items for Discussion at Workshop**

- 1. DS-18-074 Discuss Proposed FY 18-19 Budget to Include:
  - · Community Partners:
    - · Killeen Economic Development
    - · Greater Killeen Chamber of Commerce
    - · Bell County Communications
    - · Killeen Volunteers, Inc.
    - · Bell County Public Health District
    - · Hill Country Transit
  - · Debt Service
  - · Special Revenue

**Attachments:** KVI Presentation

Bell County Public Health District Presentation

**Hill Country Transit Presentation** 

- 2. DS-18-075 WCID #1 Semi-Annual Briefing
- 3. DS-18-076 Discuss and Direct Staff on FY 2018-2019 Budget

#### **Adjournment**

I certify that the above notice of meeting was posted on the Internet and on the bulletin boards at Killeen City Hall and at the Killeen Police Department on or before 5:00 p.m. on August 24, 2018.

Lucy C. Aldrich, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the

Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session..

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7700, City Manager's Office, or TDD 1-800-734-2989.

**Dedicated Service -- Every Day, for Everyone!** 



#### City of Killeen

#### Legislation Details

File #: DS-18-074 Version: 1 Name: Discuss Proposed FY 18-19 Budget

Type: Discussion Items Status: Discussion Items

File created: 8/8/2018 In control: City Council Workshop

On agenda: 8/28/2018 Final action:

Title: Discuss Proposed FY 18-19 Budget to Include:

· Community Partners:

· Killeen Economic Development

Greater Killeen Chamber of Commerce

· Bell County Communications

· Killeen Volunteers, Inc.

· Bell County Public Health District

· Hill Country Transit

· Debt Service

· Special Revenue

Sponsors: City Manager Department

Indexes:

**Code sections:** 

Attachments: KVI Presentation

Bell County Public Health District Presentation

Hill Country Transit Presentation

Date Ver. Action By Action Result



### KILLEEN VOLUNTEERS INCORPORATED

## Killeen Volunteers Incorporated

- Chairperson: Lawrence Holly
- Twenty members
- $\square$  501 (c) (3) organization



Oversees four program committees

- Make a Difference Day
- Family Volunteer Day
- National Volunteer Appreciation Week

#### Volunteer Killeen

- Chairperson: Vera Simpson
- □ Eleven members

- Volunteer Orientations (Quarterly)
- Nonprofit Agency Training (2)
- National Day of Prayer
- Community Emergency Response Team (CERT)

## Keep Killeen Beautiful

- Chairperson: Bonita Henderson
- Nineteen members

- Adopt-A-Roadside and Parks Program
- Don't Mess with Texas Trash Off
- Christmas Tree Recycling
- Spring and Fall Waterway Cleanups
- Texas and National Arbor Day
- Texas Recycles Day

#### Celebrate Killeen

- Chairperson: Terry Mustapher
- □ Fifteen members



- Celebrate Killeen Festival
- Christmas Parade
- Holiday Under the Stars
- Killeen Rodeo
- Outdoor Decorating Contest

## Youth Advisory Commission

- Chairperson: Olivia Winder
- □ Thirty Seven Commissioners



- Junior YAC
- President's Volunteer Service Awards
- Youth Community Conference
- Special Needs Dances (Quarterly)
- Off the Record

# KVI and the Impact on the Community

- Volunteer program in the community created in 1993.
- 15,247 volunteers completed
   81,524 hours of service at a cost avoidance of \$2,012,827
- We offered over 143 volunteer opportunities for youth in 4<sup>th</sup>-12<sup>th</sup> grade.

- Celebrate Killeen events were attended by over 28,451 citizens.
- Adopt-a-Roadside/Parks Groups collected 17,841 lbs. of trash along 200 miles of roadway and 330 acres of parkland
- 2,842 volunteers completed 58 projects for Make a Difference
   Day.

# BELL COUNTY PUBLIC HEALTH DISTRICT

Dr. Amanda Robison-Chadwell, Director

## **CLINICAL SERVICES**

## **Medical & Nursing**

- TB Testing and treatment
- STD testing and treatment
- Well woman exams
- Immunizations
- Health Education
- Family planning services

### **WIC Program**

- Healthy Foods
- One on One Counseling with Nutritionists
- Recipes and Cooking Demonstrations (recipes focus on heart healthy options and emphasize food safety)
- Nutrition Classes
- Breastfeeding Support

## **ENVIRONMENTAL SERVICES**

#### **OSSF Section**

- Septic inspections
- Septic permits
- Design reviews
- Complaints
- Subdivision inspections
- Loan inspections
- Mobile home park inspections

#### **Food Sanitation and Safety**

- Facility Permits (includes: Restaurants, Convenience Stores, Day Cares, Schools, Mobile Food Units, Concessions, Bars, Grocery Stores, Non Profit Organizations, Warehouses)
  - 633 (Killeen) 1583 (Bell County)
- Inspections
  - 893 (Killeen) 2149 (Bell County)
- Complaints
  - 50 (Killeen) 140 (Bell County)
- Foster Homes
  - 43 (Killeen) 102 (Bell County)

## PREPAREDNESS AND MRC

### **Preparedness**

- Disaster preparedness
- Outbreak investigation and response.
- Strategic National Stockpile (SNS) planning.
- All hazards preparedness
- Disaster services coordination

# Medical Reserve Corp (MRC)

- Point of Dispensing (POD)
  Teams
  - Small teams designed to assist local PODs and providing expertise and leadership in the establishment and operation of PODs
- Stress Response Teams
  - Mental health teams capable of deploying in the community when needed
- Mosquito Surveillance Teams
  - Teams that activate for trapping and testing of mosquitos and annual surveillance throughout Bell County.

## **LOCATIONS**

| Administration                          | Medical &<br>Nursing  | WIC  | Environmental   | Preparedness                            |
|---|---|--|---|---|
| 201 N 8 <sup>th</sup> Street,<br>Temple | 309 N 2nd<br>Street, Killeen<br>TX, 76541<br>509 S 9th Street,<br>Temple TX<br>76504<br>1605 N Main<br>Street, Belton TX<br>76513 | 201 N 8 <sup>th</sup> Street,<br>Temple  111 Santa Fe Plaza, Killeen, Tx 76541  213 West Avenue D, Copperas Cove, Tx 76522 | 309 N 2nd<br>Street, Killeen<br>TX, 76541<br>2905 W. Adams<br>Ave, Temple TX<br>76504 | 201 N 8 <sup>th</sup> Street,<br>Temple |

Website: www.bellcountyhealth.org

Twitter: @BellCountyPUBH

**Facebook: Bell County Public Health District** 

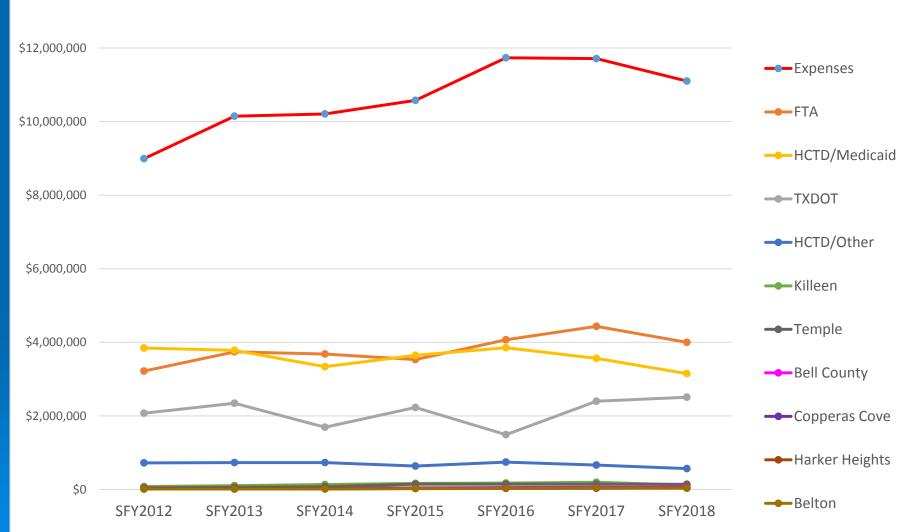
Instagram: @bellphd

# Funding Request for FY19

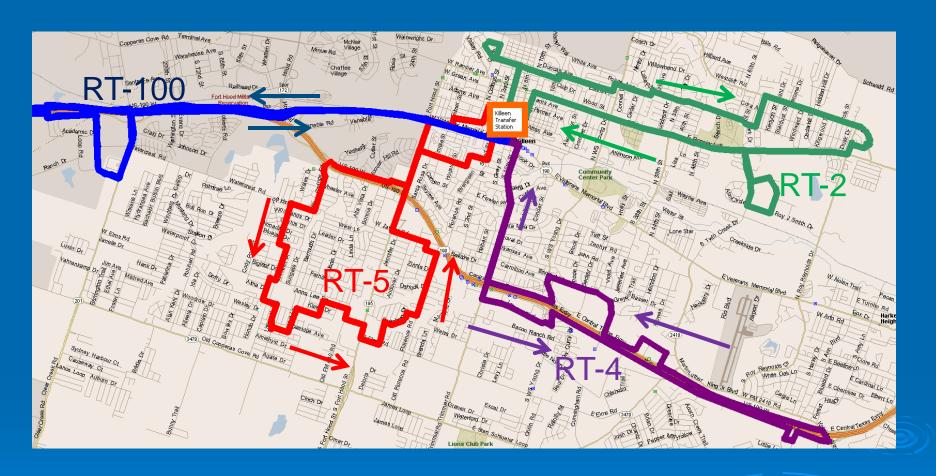
For the 2019 fiscal year, The HOP requested total funding from Killeen in the amount of: **\$455,749** 

This is an increase from \$120,850 provided in 2018.

# HCTD Operating Revenues & Expenses State FY2012 – SFY2018 (Urban Div.)



# **CURRENT FIXED ROUTES**



Routes 2, 4, 5, and 100 spread through city with the Killeen Transfer Station located downtown.

# STEP 1: SERVICE CUTS (Rt. 5)



Route 5 removed. Routes 2, 4, and 100 adjusted from low-ridership areas to cover Rt. 5 high-ridership areas. Transfer station added at Old 440 Road. Saves approximately 3,060 hours per year.

# STEP 2: HH & CC OFF-PEAK HOURS

| 35 - HARKER HEIGHTS LOOP |                      |                      |  |                      |                             |             |                    |  |
|--------------------------|----------------------|----------------------|--|----------------------|-----------------------------|-------------|--------------------|--|
| INBOUND                  |                      |                      |  | OUTBOUND             |                             |             |                    |  |
| D                        | Е                    | Α                    |  | Α                    | В                           | С           | D                  |  |
| WALMART<br>GROCERY       | INDIAN TRL AT<br>HEB | WAL-MART AT<br>MODOC |  | WAL-MART AT<br>MODOC | HARKER HEIGHTS<br>CITY HALL | PRESWICK LN | WALMART<br>GROCERY |  |
| -                        | -                    | -                    |  | -                    | -                           | 6:05        | 6:20               |  |
| 6:20                     | 6:27                 | 6:45                 |  | 6:45                 | 6:50                        | 7:05        | 7:20               |  |
| 7:20                     | 7:27                 | 7:45                 |  | 7:45                 | 7:50                        | 8:05        |                    |  |
|                          |                      |                      |  |                      |                             | 12:05       | 12:20              |  |
| 12:20                    | 12:27                | 12:45                |  | 12:45                | 12:50                       | 1:05        | 1:20               |  |
| 1:20                     | 1:27                 | 1:45                 |  | 1:45                 | 1:50                        | 2:05        | 2:20               |  |
| 2:20                     | 2:27                 | 2:45                 |  | 2:45                 | 2:50                        | 3:05        | 3:20               |  |
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| 6:20                     | 6:27                 | 6:45                 |  | 6:45                 | 6:50                        | 7:05        | 7:20               |  |
| NO SATURDAY SERVICE      |                      |                      |  |                      |                             |             |                    |  |

| C D E A B C  | 65 - COPPERAS COVE LOOP |              |            |          |  |          |                     |         |
|--|-------------------------|--------------|------------|----------|--|----------|---------------------|---------|
| Record   R | INBOUND                 |              |            |          |  | OUTBOUND |                     |         |
| Simple   S | С                       | D            | E          | Α        |  | Α        | В                   | С       |
| 8:59         9:16         9:26         9:45         9:45         9:52         9:59           9:59         10:16         10:26         10:45         10:45         10:52         10:59           10:59         11:16         11:26         11:45         11:45         11:52         11:59           11:59         12:16         12:26         12:45         12:45         12:52         12:52           1:59         2:16         2:26         2:45         1:45         1:52         1:59           1:59         2:16         2:26         2:45         2:45         2:52         2:52         2:59           2:59         3:16         3:26         3:45         3:45         3:52         3:59  | LIBRARY                 | CIVIC CENTER | CASA DRIVE | WAL-MART |  | WAL-MART | ROBERTSON &<br>ELMS | LIBRARY |
| 8:59         9:16         9:26         9:45         9:45         9:52         9:59           9:59         10:16         10:26         10:45         10:45         10:52         10:59           10:59         11:16         11:26         11:45         11:45         11:52         11:59           11:59         12:16         12:26         12:45         12:45         12:52         12:52           1:59         2:16         2:26         2:45         1:45         1:52         1:59           1:59         2:16         2:26         2:45         2:45         2:52         2:52         2:59           2:59         3:16         3:26         3:45         3:45         3:52         3:59  | -                       | -            | -          | -        |  |          |                     |         |
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|  | 3:59                    | 4:16         | 4:26       | 4:45     |  |          |                     |         |
|  |                         |              |            |          |  |          |                     |         |
|  |                         |              |            |          |  | -        | -                   | -       |
| NO SATURDAY SERVICE  |                         |              |            |          |  |          |                     |         |

By not servicing routes 35 and 65 during off-peak hours, this will save approximately 4,000 service hours per year.

# STEP 3: SATURDAY SERVICE

Routes, 2, 4, 5, 510, 530, and associated ADA service currently operating on Saturdays will be discontinued. This will save approximately 5,300 service hours per year.



## City of Killeen

#### Legislation Details

File #: DS-18-075 Version: 1 Name: WCID #1 Briefing

Type: Discussion Items Status: Discussion Items

File created: 8/21/2018 In control: City Council Workshop

On agenda: 8/28/2018 Final action:

Title: WCID #1 Semi-Annual Briefing

**Sponsors:** City Manager Department

Indexes:

Code sections: Attachments:

Date Ver. Action By Action Result



#### City of Killeen

#### Legislation Details

File #: DS-18-076 Version: 1 Name: Discussion Item - Direction on FY18-19 Budget

Type: Discussion Items Status: Discussion Items

File created: 8/22/2018 In control: City Council Workshop

On agenda: Final action:

Title: Discuss and Direct Staff on FY 2018-2019 Budget

**Sponsors:** Finance Department

Indexes:

Code sections: Attachments:

Date Ver. Action By Action Result