



# City of Killeen

## Agenda

### City Council Workshop

---

Tuesday, October 5, 2021

5:00 PM

City Hall  
Council Chambers  
101 N. College Street  
Killeen, Texas 76541

---

#### Citizen Comments

*This section allows members of the public to address the Council regarding any item(s), other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up in advance, may speak only one time, and such address shall be limited to three (3) minutes. The Presiding Officer may allow a one (1) minute extension, if requested at the end of the original three (3) minute period. A majority vote of the City Council is required for any other time extensions.*

#### Discussion Item

1. [DS-21-126](#) City Manager Updates  
· COVID 19 Update

#### Discuss Items for Regular City Council Meeting

#### Minutes

2. [MN-21-023](#) Consider Minutes of Regular City Council Meeting of September 14, 2021.  
  
*Attachments:* [Minutes](#)

#### Resolutions

3. [RS-21-127](#) Consider a memorandum/resolution approving the Killeen Arts Commission grant recommendations for fiscal year 2022.  
  
*Attachments:* [Staff Report](#)  
[Grant Allocation Worksheet](#)  
[Presentation](#)
4. [RS-21-128](#) Consider a memorandum/resolution awarding Request for Proposal 21-04, Copier Lease Services, to Kirbo's for a 60-month term in the amount of \$405,896.  
  
*Attachments:* [Staff Report](#)  
[Evaluation Matrix](#)  
[Agreement](#)  
[Certificate of Interested Parties](#)

[Presentation](#)

5. [RS-21-129](#) Consider a memorandum/resolution authorizing a Memorandum of Agreement with the Department of State Health Services and Capital Area of Texas Regional Advisory Council (DSHS/CATRAC) to join the Emergency Medical Task Force.
- Attachments: [Staff Report](#)  
[Memorandum of Agreement](#)  
[Presentation](#)

### Items for Discussion at Workshop

7. [DS-21-127](#) Receive KEDC Update
- Attachments: [Presentation](#)
8. [DS-21-128](#) Receive Redistricting Update
9. [DS-21-129](#) Discuss Charter Articles III - IV Amendments
- Attachments: [Presentation](#)
10. [DS-21-130](#) Discuss Employment of Presiding Municipal Court Judge

### Adjournment

*I certify that the above notice of meeting was posted on the Internet and on the bulletin boards at Killeen City Hall and at the Killeen Police Department on or before 5:00 p.m. on October 1, 2021.*

---

*Lucy C. Aldrich, City Secretary*

*The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.*

*This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7700, City Manager's Office, or TDD 1-800-734-2989.*

### Notice of Meetings

*The Mayor and/or City Council have been invited to attend and/or participate in the*

*following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.*

- *National Night Out, October 5, 2021, Killeen*
- *TML Annual Conference, October 6-8, 2021, Houston, Texas*
- *AUSA Annual Meeting, October 9-13, 2021, Washington, DC*

**Dedicated Service -- Every Day, for Everyone!**