

# City of Killeen

## **Agenda**

## **City Council Workshop**

Tuesday, June 6, 2017	5:00 PM	Utility Collections
		Conference Room
		210 West Avenue C
		Killeen, Texas 76541

#### **Items for Discussion at Workshop**

1.	DS-17-065	Discuss Agenda Items for the Regular City Council Meeting of June 13,
		2017.

- 2. DS-17-066 Discuss Audit Services Update
- 3. DS-17-067 **Discuss Youth Summer Programs**

Attachments: Presentation

DS-17-049 Discuss City Council Protocol 4.

## Items for Regular City Council Meeting of June 13, 2017

#### **Minutes**

MN-17-013 Consider Minutes of Regular City Council Meeting of May 23, 2017. 5.

Attachments: Minutes

Okray Memorandum for Record

#### Resolutions

6. RS-16-153A Consider a memorandum/resolution to establish a policy to waive liens for demolition of dangerous buildings or health and safety abatements.

Attachments: Staff Report

**Draft Policy** 

Presentation

7. RS-16-153B Consider a memorandum/resolution authorizing the filing of interventions for the foreclosure of abatement liens, in conjunction with

delinquent tax collection lawsuits filed by Bell County.

Attachments: Staff Report

**Presentation** 

8. RS-17-053 Consider a memorandum/resolution approving the investment report for the guarter ended March 31, 2017.

Attachments: Staff Report

**Quarterly Investment Report** 

**9.** RS-17-054 Consider a memorandum/resolution appointing Council Members to various Boards and Commissions.

Attachments: Staff Report

**Ad-Hoc Committees** 

Presentations

**10.** RS-17-055 Consider a memorandum/resolution authorizing the award of Bid No. 17-12 for concrete, street materials, top soil, and slurry seal services.

Attachments: Staff Report

**Bid Tabulation** 

**Certificate of Interested Parties** 

**Presentation** 

11. RS-17-056 Consider a memorandum/resolution authorizing the submission of a Passenger Facility Charge (PFC) application to the Federal Aviation Administration (FAA).

Attachments: Staff Report

Public Notice Presentation

**12.** RS-17-057 Consider a memorandum/resolution authorizing the purchase of turnout gear for the Fire Department.

Attachments: Staff Report

**Quote** 

Lion PPE Letter

**Certificate of Interested Parties** 

**Presentation** 

#### **Ordinances**

13. OR-17-008 Consider an ordinance approving a negotiated settlement between the Atmos Cities Steering Committee and Atmos Energy, Mid-Tex Division regarding the 2017 Rate Review Mechanism Filings.

Attachments: Staff Report

Ordinance
Presentation

**14.** OR-17-009 Consider an ordinance amending City of Killeen Code of Ordinances Chapter 31, Division 6, Tower Regulations.

Attachments: Staff Report
Ordinance

**Minutes** 

Presentation

#### **Public Hearings**

**15.** PH-17-027

HOLD a public hearing and consider an ordinance requested by Loma Vista Estates, a Texas partnership,(Case #Z17-13) to rezone Lots 7 and 8, Block 1, Loma Vista Estates Phase Three, from "B-5" (Business District) to "R-2" (Two Family Residential District). The properties are located at 2813 and 2814 Leroy Lane, Killeen, Texas.

Attachments: Staff Report

**Aerial Map Exhibit** 

**Minutes** 

Ordinance

**Application** 

**Location Map** 

**Buffer Map** 

**Considerations** 

Response

Presentation

**16.** PH-17-028

HOLD a public hearing and consider an ordinance requested by the Central Texas Youth Services Bureau (Case #Z17-12) to rezone Lot 56, Block 3, Copper Mountain One, Phase II, from "R-1" (Single-family Residential District) to "R-1" (Single-family Residential District) with a Conditional Use Permit (CUP) for continued use of a private residential pocket park on this site. The property is addressed as 2812 Bacon Ranch Road, Killeen, Texas.

Attachments: Staff Report

Aerial Map Exhibit

**Minutes** 

**Ordinance** 

**Application** 

**Location Map** 

**Buffer Map** 

Considerations

Presentation

17. PH-17-029

HOLD a public hearing and consider an ordinance requested by Timothy Lloyd Doerbaum and Karen Elizabeth Doerbaum (Case #Z17-11) to rezone part of Lot 1, Block 3, South Gate Addition, from "B-5" (Business District) and "RC-1" (Restaurant and Alcohol Sales District) to "B-5" (Business District) for general commercial use. The properties are located at 1030 and 1040 W. Jasper Drive, Killeen, Texas.

Attachments: Staff Report

**Aerial Map Exhibit** 

**Minutes** 

**Ordinance** 

**Application** 

**Location Map** 

**Buffer Map** 

Considerations

Response

Presentation

#### **Adjournment**

I certify that the above notice of meeting was posted on the Internet and on the bulletin boards at Killeen City Hall and at the Killeen Police Department on or before 5:00 p.m. on June 2, 2017.

Dianna Barker, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7700, City Manager's Office, or TDD 1-800-734-2989.

#### **Notice of Meetings**

The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.

• GKCC Public Policy Luncheon, June 6, 2017, 11:30 a.m., CTC - Anderson Hall

**Dedicated Service -- Every Day, for Everyone!**