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# City of Killeen

# **Agenda**

# **City Council**

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Tuesday, March 26, 2024	5:00 PM	City Hall Council Chambers 101 N. College Street Killeen, Texas 76541
Call to Order and Ro	oli Cali	
	Debbie Nash-King, Mayor Jessica Gonzalez Ramon Alvarez Jose Segarra Michael Boyd Joseph Solomon Nina Cobb Riakos Adams	
Invocation		
Pledge of Allegiance	e	
Approval of Agenda		
Citizen Comments o	on Agenda Items	
	This section allows members of the public to address the Council recother than a public hearing item, on the agenda for Council's consider shall sign up in advance, may speak only one (1) time, and such address to four (4) minutes. A majority of the City Council is required for any Mayor and Councilmembers shall have one (1) minute to respond to with a statement or explanation without engaging in dialogue.	eration. Each person dress shall be limited time extensions. The

## **Consent Agenda**

- 1. MN-24-007 Consider Minutes of Regular City Council Meeting of February 27, 2024.
- 2. RS-24-054 Consider a memorandum/resolution authorizing an Interlocal Agreement with Department of Public Safety (DPS) for Failure to Appear Program.

Attachments: 2024 Interlocal Agreement

2020 Interlocal Agreement

**Transportation Code** 

House Bill 291

**Presentation** 

3. RS-24-055

Consider a memorandum/resolution authorizing a professional services agreement with Scheibe Consulting, LLC, for the Drainage Master Plan Project, in the amount of \$360,000.

Attachments: Agreement

Certificate of Insurance

**Contract Verification Form** 

Certificate of Interested Parties

Presentation

RS-24-056 4.

Consider a memorandum/resolution approving an amendment to the letter of agreement with the Killeen Economic Development Corporation to provide economic development services, in an amount of \$865,000.

Attachments: Amendment

**Agreement** 

Presentation

5. RS-24-057

Consider a memorandum/resolution approving a petition submitted by James Kent, on behalf of Pimluck Properties LLC, requesting release from the City of Killeen Extraterritorial Jurisdiction (ETJ) for approximately 5.78 acres of land out of the W. Allen Survey, Abstract No. 24. The subject property is generally located on the west side of Brewer Road, approximately 0.31 miles north of F.M. 2484, Salado, Texas.

Attachments: Petition

Maps

Presentation

6. RS-24-058

Consider a memorandum/resolution authorizing an Interlocal Agreement with the Central Texas Council of Governments (CTCOG), for a Household Hazardous Waste (HHW) event.

Attachments: Agreement

Presentation

7. RS-24-059

Consider a memorandum/resolution authorizing the award of Bid No. 24-23 Transfer Station Crane to Waste Systems Equipment, Inc., in an amount not to exceed \$310,556.

Attachments: Bids

<u>Agreement</u>

Certificate of Interested Parties

Presentation

8. RS-24-060 Consider a memorandum/resolution ratifying a Sports Officiating Professional Services agreement with Copperas Cove Athletic Officials Association, in an amount of \$61,700.

Attachments: Memorandum

Agreement
Appendix A

**Certificate of Interested Parties** 

Presentation

**9.** RS-24-063 Consider a memorandum/resolution appointing members to the Bell County Board of Health.

**Attachments:** Presentation

**10.** OR-24-002 Consider an ordinance to amend the number of authorized civil service positions for the Killeen Police Department.

<u>Attachments:</u> <u>Ordinance</u>
<u>Presentation</u>

#### Resolutions

**11.** RS-24-061 Consider a memorandum/resolution declaring a vacancy on the Senior Citizen Advisory Board and appointing a new member.

<u>Attachments:</u> Request

<u>Presentation</u>

**12.** RS-24-062 Consider a memorandum/resolution appointing members to the Crime Solutions Committee.

**Attachments:** Presentation

### **Adjournment**

I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on March 22, 2024.

Laura J. Calcote, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.

#### **Notice of Meetings**

The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.

- Killeen Silver Eagle Luncheon, March 26, 2024, 12:00 p.m., Central Texas College Anderson Campus Center
- United Way of the Greater Tri-County Area's Campaign Celebration Luncheon, March 27, 2024, 11:30 a.m., Killeen Civic and Conference Center
- Dinner Under the Stars, April 6, 2024, 6:00 p.m., CTC Planetarium Campus of Central Texas College
- 40th Annual NAACP Freedom Fund/Scholarship Banquet, April 12, 2024, 6:00 p.m., Killeen Civic and Conference Center
- · Homecoming for Heroes VIII, April 20, 2024, 5:30 p.m., SC River Ranch
- Killeen Animal Center Grand Opening, May 2, 2024, 10:00 a.m., Killeen Animal Center

#### **Dedicated Service -- Every Day, for Everyone!**