

Agenda

# **City Council Workshop**

Tuesday, March 5, 2024

City Hall Council Chambers 101 N. College Street Killeen, Texas 76541

## IMMEDIATELY FOLLOWING KILLEEN PUBLIC FACILITY CORPORATION MEETING

## Presentations

1. <u>PR-24-007</u> Receive a presentation regarding the Municipal Court In-house Collections Program

Attachments: Presentation

## **Citizen Comments on Agenda Items**

This section allows members of the public to address the Council regarding any item(s), other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up in advance, may speak only one (1) time, and such address shall be limited to four (4) minutes. A majority of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.

## Discuss Items for Regular City Council Meeting on March 12, 2024

## Minutes

2. <u>MN-24-006</u> Consider Minutes of Regular City Council Meeting of February 13, 2024.

## Resolutions

3. <u>RS-24-042</u> Consider a memorandum/resolution approving the investment report for the quarter ended December 31, 2023. <u>Attachments:</u> <u>Quarterly Investment Report</u>

**Presentation** 

4.	<u>RS-24-043</u>	Consider a memorandum/resolution authorizing the City Manager to enter into an Advance Funding Agreement with the Texas Department of Transportation for the W. Rancier Avenue Project. <u>Attachments:</u> <u>Agreement</u> <u>Project Budget</u> <u>Presentation</u>
5.	<u>RS-24-044</u>	Consider a memorandum/resolution authorizing the City Manager to enter into an Advance Funding Agreement with the Texas Department of Transportation for the Chaparral Road Phase 1 Project. <u>Attachments:</u> Agreement <u>Project Budget</u> Presentation
6.	<u>RS-24-045</u>	Consider a memorandum/resolution authorizing the City of Killeen to enter into a Memorandum of Agreement with the United States Army Garrison Fort Cavazos for the Cen-Tex Sustainable Communities Partnership. <u>Attachments: Agreement</u> <u>Presentation</u>
7.	<u>RS-24-046</u>	Consider a memorandum/resolution authorizing the award of Bid No. 24-28, Pump Station No. 2 Rehabilitation Project, to Barsh Construction with a contract, in the amount of \$2,272,859.14. <u>Attachments:</u> Bid Proposal <u>Contract</u> <u>Notice of Award</u> <u>Letter of Recommendation</u> <u>Certificate of Interested Parties</u> <u>Presentation</u>
8.	<u>RS-24-047</u>	Consider a memorandum/resolution approving the replacement of the Municipal Court audio visual system with GTS Technology Solutions, in an amount of \$52,619.64.

Attachments: Quote

<u>Contract Verification Form</u> <u>Certificate of Interested Parties</u> <u>Presentation</u>

9.	<u>RS-24-048</u>	Consider a memorandum/resolution authorizing the renewal of annual maintenance agreement of Municipal Court Software, in an amount of \$258,282.
		Attachments: Contract Amendment

Contract Verification Form Presentation

- 10.
   RS-24-049
   Consider a memorandum/resolution appointing presiding and alternate judges for the May 4, 2024 General Election.

   Attachments:
   Presentation
- **11.** <u>RS-24-050</u>
   Consider a memorandum/resolution accepting approximately fifteen (15) parcels totaling 63.5 acres for future park development through a Prior Land Dedication Credit to Offset Future Parkland Dedication Agreement.

   <u>Attachments:</u>
   <u>Agreement</u>

**Presentation** 

- **12.** <u>RS-24-051</u>
   Consider a memorandum/resolution renaming the Fort Hood Regional Trail to Fort Cavazos Regional Trail.

   <u>Attachments:</u>
   <u>Presentation</u>
- **13.** <u>RS-24-052</u>
   Consider a memorandum/resolution appointing members to the Bond

   Advisory Committee.
   <u>Attachments:</u> <u>Presentation</u>

## Public Hearings (Public Hearings Will be Held on March 12, 2024)

**14.** <u>PH-24-007</u> HOLD a public hearing and consider an ordinance amending Chapter 8 of the City of Killeen Code of Ordinances by amending Section 8-1 and adding Section 8-242 establishing water use standards and providing for the implementation of a vehicle wash facility annual certification program.

Attachments: Ordinance

Minutes

Presentation

## Items for Discussion at Workshop

**15.** <u>DS-24-019</u> Receive Quarterly Financial Report

Attachments: Presentation

**16.** <u>DS-24-020</u> Discuss and consider the April 2, 2024 City Council Workshop.

## Councilmember Requests for Future Agenda Items

17.	<u>RQ-24-002</u>	Discuss Texas Cultural District Designation
18.	<u>RQ-24-003</u>	Discuss Music Friendly Texas Designation

#### Adjournment

I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on March 1, 2024.

Laura J. Calcote, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.

## **Notice of Meetings**

The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.

• Love Your Park Day, March 9, 2024, 9:00 a.m., AA Lane Neighborhood Park

• My Legacy Gala presented by the Central Herencia Foundation and LULAC Herencia Council #4297, March 30, 2024, 6:00 p.m., Killeen Arts and Activity Center

• Dinner Under the Stars, April 6, 2024, 6:00 p.m., CTC Planetarium - Campus of Central Texas College

• 40th Annual NAACP Freedom Fund/Scholarship Banquet, April 12, 2024, 6:00 p.m., Killeen Civic and Conference Center

• Homecoming for Heroes VIII, April 20, 2024, 5:30 p.m., SC River Ranch

## Dedicated Service -- Every Day, for Everyone!