CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

| - | | | | | |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|--|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | OFFICE USE ONLY CERTIFICATION OF FILING | | |
| 1 | Name of business entity filing form, and the city, state and country of the business entity's pla of business. | | Certificate Number: | | |
| | JPC Construction Inc., DBA J.C. Communications | | 2024-1116611 | | |
| 2 | Leander, TX United States Name of governmental entity or state agency that is a party to the contract for which the form i | | Date Filed: 01/26/2024 | | |
| - | being filed. | | Date Aslangudada d | | |
| | City of Killeen | Date | Date Acknowledged: | | |
| 3 | rovide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a escription of the services, goods, or other property to be provided under the contract. | | | | |
| | Est No 4358 Community Center Remodel - Fiber | | | | |
| | Community Content Nembook 1 lbci | | | | |
| 4 | Name of Interested Party City, State, Country (place of | City, State, Country (place of business) Nature of interest (check applicable) Controlling Intermediary | | | |
| | | | | Intermediary | |
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| 5 Check only if there is NO Interested Party. | | | | | |
| 6 | UNSWORN DECLARATION | | | | |
| | My name is Heather Chamberlain, and my date of birth is 201971. | | | | |
| | My address is 1604-1 fed warm in lander (city) | (state) | (zip code) | (country) | |
| I declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| | Executed in Tavil County, State of Tixas, on the 2 th day of January, 20 24. | | | | |
| Alathu M. Charbala (month) I (year) | | | | | |
| | Signature of authorized agent of contracting business entity (Declarant) | | | | |