



# City of Killeen

## Agenda

### City Council

Tuesday, June 16, 2026

3:00 PM

City Hall  
Council Chambers  
101 N. College Street  
Killeen, Texas 76541

#### Call to Order and Roll Call

- |  |   |
|--|---|
| <input type="checkbox"/> Joseph Solomon, Mayor | <input type="checkbox"/> Jessica Gonzalez |
| <input type="checkbox"/> Debbie Nash-King      | <input type="checkbox"/> Charles Kimble   |
| <input type="checkbox"/> Mellisa Brown         | <input type="checkbox"/> David Bass       |
| <input type="checkbox"/> Beverly Ann Williams  | <input type="checkbox"/> Anthony Kendrick |

#### Invocation

#### Pledge of Allegiance

#### Approval of Agenda

#### Work Session

Discuss agenda items 2 - 11 for the June 16, 2026 Regular Session

#### Citizen Comments on Agenda Items

*This section allows members of the public to address the Council regarding any item, other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up prior to the start of the Council meeting, may speak only one (1) time, and such address shall be limited to three (3) minutes. A timer will be placed so that the speaker and citizens can see it. A majority vote of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.*

#### Regular Session

#### Consent Agenda

- [MN-26-019](#) Consider Minutes of Regular City Council Meeting of May 19, 2026.

#### Resolutions

2. [RS-26-093](#) Consider a memorandum/resolution authorizing the City Manager to accept agreements with the Federal Aviation Administration for an Airport Improvement Program (AIP) Grant and an Airport Infrastructure Grant (AIG) to support the Terminal Rehabilitation Improvements project at Killeen Regional Airport.  
**Attachments:** [Pre-Grant Applications](#)  
[Presentation](#)
3. [RS-26-094](#) Consider a memorandum/resolution approving Quick Roofing TIPS cooperative #25010402 in the amount of \$172,367.33 to repair the Lions Club Park Senior Center roof.  
**Attachments:** [Agreement](#)  
[Contract Verification](#)  
[TIPS Contract](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)
4. [RS-26-095](#) Consider a memorandum/resolution renewing Group Employee Medical and Pharmaceutical Benefits with Blue Cross and Blue Shield of Texas and employee dental insurance with MetLife, effective October 1, 2026.  
**Attachments:** [Presentation](#)
5. [RS-26-096](#) Consider a memorandum/resolution awarding RFP 26-23 - Liability, Property, and Workers' Compensation Insurance Services, to TML-IRP in the amount of \$3,100,016 effective October 1, 2026.  
**Attachments:** [Presentation](#)
6. [RS-26-097](#) Consider a memorandum/resolution declaring a vacancy on the Civil Service Commission and appointing a new member to fill the vacancy.  
**Attachments:** [Presentation](#)
7. [RS-26-098](#) Consider a memorandum/resolution approving the Texas Association of School Boards (TASB) BuyBoard purchase for the Animal Shelter Dog Stray Kennel HVAC Unit Replacement from Southland Industries, in the amount of \$146,500.  
**Attachments:** [Proposal](#)  
[Contract Verification](#)  
[Conflict of Interest Questionnaire](#)  
[BuyBoard Contract](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)

8. [RS-26-099](#) Consider a memorandum/resolution approving an agreement with Quick Roofing (TIPS Contract #25010402) for the roof repair/replacement at Killeen Public Library, Copper Mountain Branch, in the amount of \$179,856.22.

**Attachments:** [Proposal](#)  
[Signed Contract Verification](#)  
[Certificate of Interested Parties](#)  
[TIPS Summary Page](#)  
[Presentation](#)

9. [RS-26-100](#) Consider a memorandum/resolution appointing new members to the Board of Adjustment.

**Attachments:** [RS-26-100 Filling BOA Vacancy.pdf](#)

### Public Hearings

10. [PH-26-018](#) Hold a public hearing and consider a memorandum/resolution approving the proposed fee schedule for Fiscal Year 2027 to be effective October 1, 2026.

**Attachments:** [Presentation](#)

11. [PH-26-019](#) Hold a public hearing and consider an ordinance submitted by Vincent Gerard & Associates on behalf of First Assembly of God Inc. (Case# Z26-10) for a Conditional Use Permit (CUP) to allow for the installation of a wireless telecommunication tower on property zoned "B-3" (Local Business District), being approximately 2.0 acres, being Lot 1, Block 1, McClurkan Addition. The subject property is locally addressed as 7432 East Trimmier Road, Killeen, Texas. (Requires 3/4 Majority Vote for Approval)

**Attachments:** [Maps](#)  
[Site Photos](#)  
[Minutes](#)  
[Ordinance](#)  
[Letter of Request](#)  
[Site Plan](#)  
[Responses](#)  
[Presentation](#)

### Discussion Items

12. [DS-26-048](#) Fiscal Year 2027 Budget Preview

13. [DS-26-041](#) Receive Quarterly Financial Report  
*Attachments:* [Presentation](#)
14. [DS-26-049](#) Killeen Children's Museum and Immersion Center Plan of Action Update  
*Attachments:* [Presentation](#)
15. [DS-26-050](#) Review Governing Standards  
*Attachments:* [Presentation](#)

## Adjournment

*I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on June 9, 2026.*

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*Micheal Lollar, Interim City Secretary*

*The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.*

*This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.*

## Notice of Meetings

*The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.*

- *Public Policy Council State of the Region Luncheon, Wednesday, June 17, 2026, 11:30 a.m. Courtyard by Marriott, 1721 East Central Texas Expressway*
- *Miss Juneteenth Pageant, Thursday, June 18, 2026, 6:30 p.m., Killeen Arts and Activities Center, 801N. 4th Street.*
- *Jubilee Celebration, Friday, June 19, 2026, 10:00 a.m., Douse Community Center and VFW 9191, 1000 Jefferies Ave.*
- *Juneteenth Parade, Saturday, June 20, 2026, 10:99 a.m., Downtown Killeen*
- *Killeen Juneteenth Festival, Saturday, June 20, 2026, 11:00 a.m., Downtown Killeen*
- *Centex Race Series - Juneteenth 5K, Saturday, June 20, 2026, 7:30 a.m., Killeen Landmark at Ave D*
- *Central Texas Chapter AUSA Annual Awards Banquet & Membership Meeting June 24, 2026, 5:30 pm Social 6:30 pm Banquet Big Hoss BBQ 9502 E. Trimmier Rd Killeen, TX*
- *Boards & Commissions Meet & Greet, June 30, 2026, 5:00 p.m., Killeen Civic and Conference Center - Lonestar Room, 3601 WS Young Drive*
- *City of Belton Annual 4th of July Parade on Saturday, July 4, 2026, 7:30 a.m. Belton Courthouse, 101 E. Central Ave, Belton, TX*
- *City of Killeen Red, White and Blue Fest, July 4, 2026, 6:00 p.m., Historic Downtown Killeen*
- *Killeen2026 Senior Centr Prom July 17, 2026, 4:00 to 7:00 p.m. Killeen Civic & Conference Center 3601 S W.S. Young Drive, Killeen, TX*
- *Greater Killeen Chamber of Commerce 93rd Annual Banquet, September 17, 2026, 6:00 pm, Killeen Civic and Conference Center, 3601 S. WS Young Drive*

**Dedicated Service -- Every Day, for Everyone!**