



# City of Killeen

## Agenda - Final-Revised

### City Council

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Tuesday, May 20, 2025

3:00 PM

City Hall  
Council Chambers  
101 N. College Street  
Killeen, Texas 76541

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#### Call to Order and Roll Call

___ Debbie Nash-King, Mayor	___ Jessica Gonzalez
___ Ramon Alvarez	___ Jose Segarra
___ Anthony Kendrick	___ Joseph Solomon
___ Nina Cobb	___ Riakos Adams

#### Invocation

#### Pledge of Allegiance

#### Approval of Agenda

#### Presentations

1. [PR-25-010](#) Killeen Star Award
2. [PR-25-011](#) Youth Advisory Commission Biannual Presentation

Attachments: [Presentation](#)

#### Work Session

Discuss agenda items 3-17 for the May 20, 2025 Regular Session

#### Citizen Comments on Agenda Items

*This section allows members of the public to address the Council regarding any item(s), other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up in advance, may speak only one (1) time, and such address shall be limited to four (4) minutes. A majority of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.*

#### Regular Session

#### Consent Agenda

3. [MN-25-010](#) Consider Minutes of Regular City Council Meeting of April 15, 2025.

4. [RS-25-078](#) Consider a memorandum/resolution approving the appointment of an Executive Director of Communications and Marketing.  
**Attachments:** [Resume](#)  
[Presentation](#)
5. [RS-25-079](#) Consider a memorandum/resolution approving an agreement with Zenner USA awarding naming rights for the Family Aquatics Center and four athletic fields within the Killeen Athletic Complex.  
**Attachments:** [Contract Verification](#)  
[RS-25-009](#)  
[Agreement](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)
6. [RS-25-080](#) Consider a memorandum/resolution approving a Memorandum of Agreement with Armed Services Young Men's Christian Association (ASYMCA) for the joint use of facilities.  
**Attachments:** [Agreement](#)  
[Presentation](#)
7. [RS-25-081](#) Consider a memorandum/resolution authorizing an Interlocal Agreement with Hill Country Transit District to provide transportation services for the City of Killeen Elderly Transportation Program, in the amount of \$50,793.00.  
**Attachments:** [Agreement](#)  
[Presentation](#)
8. [RS-25-082](#) Consider a memorandum/resolution approving a five-year Professional Services Agreement with Gases101 for the Killeen Fire Department, in an annual amount of \$28,755.  
**Attachments:** [Agreement](#)  
[Letter of Agreement](#)  
[Contract Verification](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)
9. [RS-25-083](#) Consider a memorandum/resolution consenting to the creation of an emergency services district proposed to be known as Bell County Emergency Services District No. 3, which includes a portion of the extraterritorial jurisdiction of the City of Killeen.  
**Attachments:** [Petition Letter and Bell County Filed Petition](#)  
[Map of Requested Area](#)  
[Presentation](#)

10. [RS-25-084](#) Consider a memorandum/resolution authorizing the approval of Change Order Number 2 for the Watercrest Road Reconstruction Project, in the amount of \$1,220,340.28

**Attachments:** [Proposal](#)  
[Change Order](#)  
[Presentation](#)

11. [RS-25-085](#) Consider a memorandum/resolution authorizing a letter of no objection regarding an application for Foreign Trade Zone designation to be submitted by Dongjin Semichem Texas, Inc.

**Attachments:** [FTZ183 Summary](#)  
[Killeen No Objection Letter](#)  
[Presentation](#)

## Public Hearings

12. [PH-25-012](#) Hold a public hearing and consider an ordinance requested by Republic Engineering & Development Services on behalf of 5011CunninghamRd Killeen, LLC (Case# Z25-04) to rezone approximately 22.91 acres out of the T. Cunningham Survey, Abstract No. 199, being Lots 71-74 out of Llewelyn Estates #3 (unrecorded subdivision), from "A" (Agricultural District) and "R-1" (Single-Family Residential District) to Planned Unit Development (PUD) with "SF-2" (Single-Family Residential District) and "RT-1" (Residential Townhouse Single-Family District) uses. The subject property is locally addressed as 5011 Cunningham Road, Killeen, Texas. (Requires a ¾ majority vote).

**Attachments:** [Maps](#)  
[Site Photos](#)  
[Minutes](#)  
[Ordinance](#)  
[Letter of Request](#)  
[PUD Concept Plan](#)  
[PUD Features and Regulations](#)  
[Drainage Exhibit](#)  
[Responses](#)  
[Presentation](#)

13. [PH-25-023](#) Hold a public hearing and consider an ordinance submitted by Mitchell & Associates, Inc., on behalf of Central Texas United Groups Inc. and J & U Properties, LLC, (Case# Z25-09) to rezone approximately 5.6 acres out of the W. H. Cole Survey, Abstract No. 200, from "A-R1" (Agricultural Single-Family Residential District) to "B-3" (Local Business District). The subject properties are locally addressed as 10450 Trimmier Road and

3350 Chaparral Road, Killeen, Texas.

**Attachments:** [Maps](#)

[Site Photos](#)

[Minutes](#)

[Ordinance](#)

[Letter of Request](#)

[Exhibit](#)

[Presentation](#)

14. [PH-25-024](#) Hold a public hearing and consider a City-initiated request (Case #Z25-10) to rezone eight (8) lots, including Lots 11, 12, 39, and 40, Block 2, and Lots 43 and 44, Block 3, out of the Gray Park Addition; and part of Lot 2 and all of Lot 3, Block 13, out of the McNair Park Replat, from "B-5" (Business District) to "R-1" (Single-Family Residential District). The subject properties are locally addressed as 1004 and 1006 Stewart Street; 1003, 1004, 1005, and 1006 Alexander Street; and 1003 and 1005 Jackson Street, Killeen, Texas.

**Attachments:** [Maps](#)

[Site Photos](#)

[Minutes](#)

[Ordinance](#)

[Response](#)

[Presentation](#)

15. [PH-25-025](#) Hold a public hearing and consider an ordinance to amending Chapter 31 of the Killeen Code of Ordinances, providing amendments to the requirements for the process and requirements for obtaining a Conditional Use Permit.

**Attachments:** [Minutes](#)

[Ordinance](#)

[Presentation](#)

16. [PH-25-026](#) Hold a public hearing and consider an ordinance designating the Residential Reinvestment Zone, an approximate 7,064-acre tract generally located on the northern edge of the city from the border of Fort Cavazos to the north and west, City of Harker Heights City limits to the east, and Hallmark Avenue, Terrace Drive, and East Veterans Memorial to the south.

**Attachments:** [Ordinance](#)

[Presentation](#)

## Resolutions

17. [RS-25-086](#) Consider a memorandum/resolution readopting the Guidelines and Criteria for Tax Abatement.

**Attachments:** [Tax Abatement Guidelines \(Redlined\)](#)  
[Tax Abatement Guidelines \(Clean\)](#)  
[Presentation](#)

## Discussion Items

18. [DS-25-023](#) Update regarding road construction projects  
**Attachments:** [Presentation](#)
19. [DS-25-024](#) Upcoming Stage 4 Water Conservation  
**Attachments:** [Presentation](#)
20. [DS-25-025](#) Discuss Proposed Fiscal Year 2026 Fee Schedule  
**Attachments:** [Presentation](#)
21. [DS-25-026](#) Discuss and consider Biennial Citizen Survey questions.  
**Attachments:** [2023 City of Killeen Community Survey](#)  
[Presentation](#)

## Adjournment

*I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 12:00 p.m. on May 14, 2025.*

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Laura J. Calcote, City Secretary

*The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.*

*This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.*

## Notice of Meetings

*The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.*

- Bell County Police Officers' Memorial Ceremony, May 15, 2025, 10:00 a.m., Killeen Police Department
- Starmaker's Banquet, May 15, 2025, 6:00 p.m., Killeen Civic and Conference Center
- Rodeo Killeen, May 15-17, 2025, 8:00 p.m., Killeen Special Events Center
- YAC Presidential Volunteer Service Awards Banquet & Senior Recognition, May 16, 2025, 6:00 p.m., Lions Park Senior Center Ballroom
- Janell Lewis Ford's Farewell Reception, May 20, 2025, 1:30 p.m., Killeen City Hall - Legal Conference Room
- Killeen Fire Department Badge Pinning Ceremony, May 22, 2025, 3:00 p.m., Killeen Civic and Conference Center
- Long Branch Pool House Ribbon Cutting, May 23, 2025, 11:00 a.m., 1101 Branch Dr.
- City of Killeen Memorial Day Ceremony, May 26, 2025, 9:00 a.m., Central Texas State Veterans Cemetery
- III Armored Corps 250th Army Birthday Ball, June 13, 2025, 5:00 p.m., Killeen Civic and Conference Center

**Dedicated Service -- Every Day, for Everyone!**