



City of Killeen

Agenda

City Council

Tuesday, March 24, 2026

3:00 PM

City Hall
Council Chambers
101 N. College Street
Killeen, Texas 76541

Call to Order and Roll Call

- | | |
|--|---|
| <input type="checkbox"/> Riakos Adams, Mayor | <input type="checkbox"/> Joseph Solomon |
| <input type="checkbox"/> Ramon Alvarez | <input type="checkbox"/> Vacant |
| <input type="checkbox"/> Anthony Kendrick | <input type="checkbox"/> Vacant |
| <input type="checkbox"/> Jessica Gonzalez | <input type="checkbox"/> Vacant |

Invocation

Pledge of Allegiance

Approval of Agenda

Presentations

- [PR-26-007](#) Award of Insurance Services Organization Classification Plaque to the City of Killeen

Work Session

Discuss agenda items 2-13 for the March 24, 2026 Regular Session

Citizen Comments on Agenda Items

This section allows members of the public to address the Council regarding any item, other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up prior to the start of the Council meeting, may speak only one (1) time, and such address shall be limited to three (3) minutes. A timer will be placed so that the speaker and citizens can see it. A majority vote of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.

Regular Session

Consent Agenda

- [MN-26-011](#) Consider Minutes of Regular City Council Meeting of February 17, 2026.

3. [RS-26-045](#) Consider a memorandum/resolution accepting the annual audit report for the fiscal year ended September 30, 2025.
4. [RS-26-046](#) Consider a memorandum/resolution awarding RFP#26-17, Killeen Convention & Visitors Bureau Junetober Fest, to SBG Hospitality, in the annual amount of \$75,000.00.
Attachments: [Agreement](#)
[Evaluation Ratings](#)
[Certificate of Interested Parties](#)
[Presentation](#)
5. [RS-26-047](#) Consider a memorandum/resolution adopting the Killeen Public Library Five-Year Strategic Plan 2026-2030.
Attachments: [Strategic Plan](#)
[Presentation](#)
6. [RS-26-048](#) Consider a memorandum/resolution dissolving the Downtown Advisory Committee and creating a Main Street Board to support downtown revitalization efforts.
Attachments: [Presentation](#)
7. [RS-26-049](#) Consider a memorandum/resolution appointing presiding and alternate judges for the May 2, 2026 General and Special Elections.
Attachments: [Presentation](#)
8. [RS-26-050](#) Consider a memorandum/resolution appointing a Councilmember to the Killeen Economic Development Corporation.
Attachments: [Presentation](#)
9. [OR-26-007](#) Consider an ordinance declaring an unopposed candidate and cancelling the May 2, 2026 Special Election for District 2.
Attachments: [Certification of Unopposed Candidates](#)
[Ordinance](#)
[Presentation](#)

Public Hearings

10. [PH-26-010](#) Hold a public hearing and consider a City-Initiated request on behalf of six (6) property owners (Case# Z26-01) to rezone approximately 1.18 acre, being Lots 1-2, 4-7, Block 1, Wanda Park from “B-5” (Business District) to “R-2” (Two-Family Residential District). The subject properties are locally addressed as 1810, 1814, 1906, 1910, 1914, and 2002 Wood Avenue, Killeen, Texas.

Attachments: [Maps](#)

[Site Photos](#)

[Minutes](#)

[Ordinance](#)

[Presentation](#)

11. [PH-26-011](#) Hold a public hearing and consider a City-initiated request, on behalf of Welstand Properties, LLC, (Case# Z26-02) to rezone approximately 0.16 acre, being Lot 1, Block 1, Ernest Bridges Subdivision, and a 12' x 115' strip adjoining on the north from “B-5” (Business District) to “R-1” (Single-Family Residential District). The subject property is locally addressed as 1011 Rocky Lane, Killeen, Texas.

Attachments: [Maps](#)

[Site Photos](#)

[Minutes](#)

[Ordinance](#)

[Presentation](#)

12. [PH-26-012](#) Hold a public hearing and consider a City-initiated request, on behalf of Anthony Michael Barrett, (Case# Z26-03) to rezone approximately 0.99 acre, being Lots 1-6, Block 1, Bonner Terrace Subdivision, from “B-3” (Local Business District) to “R-2” (Two-Family Residential District). The subject properties are locally addressed as 1302, 1304, 1306, 1308, 1310, and 1312 West Jasper Drive, Killeen, Texas.

Attachments: [Maps](#)

[Site Photos](#)

[Minutes](#)

[Ordinance](#)

[Presentation](#)

13. [PH-26-013](#) Hold a public hearing and consider a City-initiated request, on behalf of six (6) property owners, (Case# Z26-04) to rezone approximately 1.16 acre, being Lots 1-3, Block 4 out of the Western Hills 1st Phase Subdivision, and Lots 1-3, Block 20 out of the Western Hills 2nd Phase Subdivision from “B-3” (Local Business District) to “R-1” (Single-Family Residential District). The subject properties are locally addressed as 1801, 1803, and 1805 Leader Drive; and 1802, 1804, and 1806 Mona Drive, Killeen, Texas.

Attachments: [Maps](#)
[Site Photos](#)
[Minutes](#)
[Ordinance](#)
[Presentation](#)

Discussion Items

14. [DS-26-022](#) Inclusive Programming and Future Amenity Opportunities
Attachments: [Presentation](#)
15. [DS-26-023](#) Discuss and consider Fiscal Year 2025 excess fund balance and potential allocation options.
Attachments: [Presentation](#)
16. [DS-26-024](#) Discuss potential bond refunding to reduce debt service costs
Attachments: [Presentation](#)
17. [DS-26-025](#) Discuss and consider co-naming Elms Road to Grey Wolves Trail from Clear Creek Road to Robinett Road.
Attachments: [Presentation](#)
18. [DS-26-026](#) Discuss and consider City Council meeting agenda format.
Attachments: [Presentation](#)
19. [DS-26-027](#) Discuss and consider a letter of support for the BASIC Act.

Executive Session

20. [DS-26-028](#) City Manager Quarterly Review

Future Agenda Item Requests

21. [RQ-26-002](#) Housing Affordability and Tiny Homes/ADUs
Attachments: [Request](#)

Adjournment

I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on March 17, 2026.

Laura J. Calcote, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.

Notice of Meetings

The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.

- *Craw Fest, March 28, 2026, 12:00 p.m. - 6:00 p.m., Downtown Killeen*
- *Teen Court, March 31, 2026, 6:00 p.m., Municipal Court Building*
- *51st Annual NAACP Freedom Fund & Scholarship Banquet, April 10, 2026, 6:30 p.m., Killeen Civic and Conference Center*
- *Avanti Legacy Parkview Grand Opening, April 16, 2026, 10:00 a.m., 51 N. WS Young Drive*
- *Annual Bob Gray Day, April 17, 2026, 10:00 a.m., Killeen Regional Airport*
- *Greater Killeen Chamber of Commerce's Military Relations Council's Annual Senior Command BBQ Social, April 23, 2026, 6:00 p.m., Big Hoss BBQ, 9502 E. Trimmier Rd.*
- *Teen Court, April 28, 2026, 6:00 p.m., Municipal Court Building*

Dedicated Service -- Every Day, for Everyone!