



Date Paid: _____
 Amount Paid: \$ _____
 Cash/MO #/Check #: # _____
 Receipt #: _____

CASE #: FLUM#216-11

City of Killeen
Future Land Use Map (FLUM) Amendment Application
 FLUM Amendment Request \$100.00

Name(s) of Property Owner: Killeen BES LTD, Killeen EGS Property, Ltd., and Bentina, Ltd.

Current Address: 2901 E. Stan Schlueter Loop

City: Killeen State: TX Zip: 76542 - _____

Home Phone: (254) 634-5567 Business Phone: (254) 634-5567 Cell Phone: (254) 634-5567

Email: cspurser@purserco.com

Name of Applicant: (same)
 (If different than Property Owner)

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: (____) _____ Business Phone: (____) _____ Cell Phone (____) _____

Email: _____ *Atlas Ave*

Address/Location of property proposed for FLUM amendment: Located between Constellation Dr. & ~~Judy Drive~~ on the west side of West Trimmer Rd.

Legal Description: 5.81 Ac. of the Azra Webb Survey, Abstract No. 857

Metes & Bounds or Lot(s) Block Subdivision

Type of Ownership: _____ Sole Ownership Partnership _____ Corporation _____ Other _____

Present FLUM Designation: _____ GC Present Use: _____ Vacant _____

Proposed FLUM Designation: _____ R-2 Proposed Use: _____ Two-Family Residential _____

This property was conveyed to owner by deed dated May 5, 2006 and recorded in Volume 6051, Page 807 & 810, Instrument Number _____ of the Bell County Deed Records. (Attached)

APPOINTMENT OF AGENT

As owner of the subject property, I hereby appoint the person designated below to act for me, as my agent in this request.

Name of Agent: Killeen Engineering & Surveying, Ltd.

Mailing Address: 2901 E. Stan Schlueter Loop

City: Killeen State: Texas Zip: 76542 - _____

Home Phone: (254) 526-4652 Business Phone: (254) 526-3981 Email: bpurser@kesltd.com

I acknowledge and affirm that I will be legally bound by the words and acts of my agent, and by my signature below, I fully authorize my agent to:

be the point of contact between myself and the City; make legally binding representations of fact and commitments of every kind on my behalf; grant legally binding waivers of rights and releases of liabilities of every kind on my behalf; to consent to legally binding modifications, conditions, and exceptions on my behalf; and, to execute documents on my behalf which are legally binding on me. This authorization only applies to this specific FLUM amendment request.

I understand that the City will deal only with a fully authorized agent. At any time it should appear that my agent has less than full authority to act, then the application may be suspended and I will have to personally participate in the disposition of the application. I understand that all communications related to this application are part of an official proceeding of City government and, that the City will rely upon statements made by my agent. Therefore, I agree to hold harmless and indemnify the City of Killeen, its officers, agents, employees, and third parties who act in reliance upon my agent's words and actions from all damages, attorney fees, interest and costs arising from this matter. If my property is owned by a corporation, partnership, venture, or other legal entity, then I certify that I have legal authority to make this binding appointment on behalf of the entity, and every reference herein to 'I', 'my', or 'me' is a reference to the entity.

Signature of Agent  Title Project Manager

Printed/Typed Name of Agent Ben Purser Date 5-27-16

Signature of Agent _____ Title _____

Printed/Typed Name of Agent _____ Date _____

Signature of Applicant X  Title Owner's Agent

Printed/Typed Name of Applicant Gary Purser, Jr. Date 5-27-16

Signature of Property Owner X  Title Owner's Agent

Printed/Typed Name of Property Owner Killeen BES LTD, Killeen EGS Property, Ltd., and Bentina, Ltd. Date 5-27-16

Signature of Property Owner _____ Title _____

Printed/Typed Name of Property Owner _____ Date _____

Signature of Property Owner _____ Title _____

Printed/Typed Name of Property Owner _____ Date _____

*Application must be signed by the individual applicant, by each partner of a partnership, or by an officer of a corporation or association.

Dated: 10-05-2015