



City of Killeen

Agenda City Council Workshop

Tuesday, October 20, 2015

4:00 PM

Killeen City Hall
Main Conference Room
101 North College Street
Killeen, Texas 76541

Items for Discussion at Workshop

- [DS-15-084](#) Discuss the La Cascata Development Project and TIRZ #2 Development Agreement
- [DS-15-085](#) Discuss Agenda Items and Land Use Cases
- [DS-15-086](#) Receive a Briefing from Halff and Associates on Parks Master Plan
- [DS-15-087](#) Receive and Discuss an Update on the Regional Material Recycling Feasibility Study and Associated Defense Economic Adjustment Assistance Grant Program (DEAAG) Opportunity
- [DS-15-088](#) Discuss Category 7 Call for Projects

Items for Regular City Council Meeting of October 27, 2015

Minutes

- [MN-15-018](#) Consider minutes of Regular City Council Meeting of October 20, 2015.
Attachments: [Minutes](#)

Resolutions

- [RS-15-076](#) Consider a memorandum/resolution appointing members of the Killeen Volunteers, Inc. - Youth Advisory Commission and swear in.
Attachments: [Council Memorandum](#)
- [RS-15-077](#) Consider a memorandum/resolution authorizing the City Manager to enter into a grant agreement with the Office of Governor, Criminal Justice Division, for the purpose of creating a Crisis Assistance Program.
Attachments: [Council Memorandum](#)
- [RS-15-078](#) Consider a memorandum/resolution amending the lease for space at the Killeen Arts and Activities Center with Richard Milburn Academy.

Attachments: [Council Memorandum](#)
[Lease Amendment](#)

[RS-15-079](#) Consider a memorandum/resolution appointing members to various boards and commissions.

Attachments: [Council Memorandum](#)
[Arts Commission Applicants](#)
[KVI Applicants](#)

[RS-15-080](#) Consider a memorandum/resolution awarding Bid No. 16-01 for a construction contract with Lott Brothers Construction, for the construction of Fire Station #9.

Attachments: [Council Memorandum](#)
[Recommendation Letter](#)
[Supplementary Conditions](#)
[Agreement](#)
[General Conditions](#)

Ordinances

[OR-15-020](#) Consider an ordinance amending Chapter 8 and Chapter 11 of the Killeen Code of Ordinances adopting the 2015 International Construction and Fire Codes and the 2014 Electrical Code as amended.

Attachments: [Council Memorandum](#)
[Ordinance](#)

Public Hearings

[PH-15-050A](#) HOLD a public hearing and consider an ordinance to amend the Comprehensive Plan's Future Land Use Map (FLUM) from 'Estate' to 'General Commercial' (FLUM# Z15-26) for approximately .996 acres, being part of the W. H. Cole Survey, Abstract No. 200. The property is located along the west right-of-way of Featherline Road and is locally known as 7950 Featherline Road, Killeen, Texas.

Attachments: [Council Memorandum](#)
[Attachment to Council Memorandum](#)
[Minutes](#)
[Request](#)
[Ordinance](#)

[PH-15-050B](#) HOLD a public hearing and consider an ordinance requested by Trey and Julie Gallaway (Case #Z15-26) to rezone .996 acres, being part of the W. H. Cole Survey, Abstract No. 200, from "A" (Agricultural District) to "B-4" (Business District). The property is locally known as 7950 Featherline Road, Killeen, Texas.

Attachments: [Council Memorandum](#)
[Attachment to Council Memorandum](#)
[Ordinance](#)
[Minutes](#)
[Application](#)
[Location Map](#)
[Buffer Map](#)
[Considerations](#)

[PH-15-051](#) HOLD a public hearing and consider an ordinance by Galdino and Maria Rodriguez (Case #Z15-27) to rezone approximately 0.216 acres, being part of Block 1, Strip 6, Harbour Addition, from “B-2” (Local Retail District) to “R-1” (Single-Family Residential District). The property is locally known as 505 Harbour Avenue, Killeen, Texas.

Attachments: [Council Memorandum](#)
[Attachment to Council Memorandum](#)
[Minutes](#)
[Ordinance](#)
[Application](#)
[Location Map](#)
[Buffer Map](#)
[Considerations](#)

Adjournment

I certify that the above notice of meeting was posted on the Internet and on the bulletin boards at Killeen City Hall and at the Killeen Police Department on or before 5:00 p.m. on October 16, 2015.

Dianna Barker, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session..

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7700, City Manager's Office, or TDD 1-800-734-2989.

Future Workshop Items

The following items have been scheduled for workshop discussion on the dates shown. The final scheduling of these items is dependent upon the presenters/interested parties being available on the dates projected.

Notice of Meetings

The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office.

- *Fort Hood Garrison Command Update, October 22, 2015, 11:30 a.m., Texas A&M University - Central Texas*
- *Congressional Veteran Commendation Award Ceremony, October 24, 2015, 2:00 p.m., Texas A&M University - Central Texas*
- *Harker Heights Chamber of Commerce Annual Banquet, October 26, 2015, 6:30 p.m., Killeen Civic and Conference Center*

Dedicated Service -- Every Day, for Everyone!