



City of Killeen

Agenda

City Council

Tuesday, January 6, 2026

3:00 PM

City Hall
Council Chambers
101 N. College Street
Killeen, Texas 76541

Call to Order and Roll Call

<input type="checkbox"/> Debbie Nash-King, Mayor	<input type="checkbox"/> Jessica Gonzalez
<input type="checkbox"/> Ramon Alvarez	<input type="checkbox"/> Jose Segarra
<input type="checkbox"/> Anthony Kendrick	<input type="checkbox"/> Joseph Solomon
<input type="checkbox"/> Nina Cobb	<input type="checkbox"/> Riakos Adams

Invocation

Pledge of Allegiance

Approval of Agenda

Presentations

1. [PR-26-001](#) Killeen Star Award
2. [PR-26-002](#) Check presentation from Killeen Sister Cities (Osan, Korea Committee) to the Killeen Youth Advisory Commission

Work Session

Discuss agenda items 3-20 for the January 6, 2026 Regular Session

Citizen Comments on Agenda Items

This section allows members of the public to address the Council regarding any item, other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up prior to the start of the Council meeting, may speak only one (1) time, and such address shall be limited to three (3) minutes. A timer will be placed so that the speaker and citizens can see it. A majority vote of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.

Regular Session

Consent Agenda

3. [MN-26-001](#) Consider Minutes of Regular City Council Meeting of November 18, 2025.
4. [MN-26-002](#) Consider Minutes of Regular City Council Meeting of December 2, 2025.
5. [MN-26-003](#) Consider Minutes of Special City Council Meeting of December 2, 2025.
6. [RS-26-001](#) Consider a memorandum/resolution authorizing the purchase of library books from Ingram Library Services through the TXSMARTBUY cooperative purchasing program for Fiscal Year 2026, in the amount of \$155,000.00.

Attachments: [Vendor Comparison Matrix](#)

[Contract](#)

[Certificate of Interested Parties](#)

[Presentation](#)

7. [RS-26-002](#) Consider a memorandum/resolution authorizing the purchase of maintenance and repairs of HVAC equipment through The Brandt Companies for Fiscal Year 2026, in amount of \$272,759.00.

Attachments: [BuyBoard Information Summary](#)

[Contract Verification Form](#)

[Certificate of Interested Parties](#)

[Presentation](#)

8. [RS-26-003](#) Consider a memorandum/resolution awarding Bid Number 26-02, for the Original Airline Terminal Demolition Project at Skylark Field Airport, to R & L Global Inc., in the amount of \$168,750.00.

Attachments: [Bid Proposal](#)

[Bid Tab](#)

[Contract](#)

[Certificate of Interested Parties](#)

[Presentation](#)

9. [RS-26-004](#) Consider a memorandum/resolution authorizing a Letter of Agreement with Rice Inspection, Inc., for Construction Inspection on the Lift Station No. 6 Rehabilitation and Expansion Project, in the amount of \$161,688.00.

Attachments: [Proposal](#)

[Agreement](#)

[Certificate of Interested Parties](#)

[Presentation](#)

10. [RS-26-005](#) Consider a memorandum/resolution authorizing the execution of a Professional Services Agreement with Garver, LLC, for the design of the Reuse Water for Community Center Park Project, in the amount of \$151,908.00.
- Attachments: [Agreement](#)
 [Contract Verification Form](#)
 [Certificate of Interested Parties](#)
 [Presentation](#)
11. [RS-26-006](#) Consider a memorandum/resolution authorizing an Interlocal Agreement with the Central Texas Council of Governments, for the Household Hazardous Waste Event on April 11, 2026.
- Attachments: [Agreement](#)
 [Presentation](#)
12. [RS-26-007](#) Consider a memorandum/resolution authorizing an Interlocal Agreement with the City of Harker Heights for the Household Hazardous Waste Event on April 11, 2026.
- Attachments: [Agreement](#)
 [Presentation](#)
13. [RS-26-008](#) Consider a memorandum/resolution authorizing City of Killeen officials to submit the grant application for the Fiscal Year 2026 Bullet-Resistant Components for Law Enforcement Vehicles Grant and to accept any subsequently awarded grant.
- Attachments: [Grant Application](#)
 [Presentation](#)
14. [RS-26-009](#) Consider a memorandum/resolution authorizing the purchase of Personal Protective Equipment from North American Fire Equipment Company (NAFECO), in the amount of \$234,652.80.
- Attachments: [Quote](#)
 [Contract](#)
 [Contract Verification](#)
 [Certificate of Interested Parties](#)
 [Presentation](#)

15. [RS-26-010](#) Consider a memorandum/resolution approving the inspection, cleaning and repair of Personal Protective Equipment (PPE) through Lion Total Care, in the amount of \$106,407.90.
 Attachments: [Quote](#)
 [Contract](#)
 [Contract Verification](#)
 [Certificate of Interested Parties](#)
 [Presentation](#)
16. [RS-26-011](#) Consider a memorandum/resolution approving the purchase of Self-Contained Breathing Apparatus (SCBA) and associated equipment from MES Life Safety, in the amount of \$3,012,625.15, and a mobile air compressor trailer from August Industries, in the amount of \$222,639.90.
 Attachments: [Quotes](#)
 [SCBA Committee Review](#)
 [Contract Verification Forms](#)
 [Certificates of Interested Parties](#)
 [Presentation](#)
17. [RS-26-012](#) Consider a memorandum/resolution appointing members to the Board of Adjustment.
 Attachments: [Presentation](#)
18. [OR-26-001](#) Consider an ordinance amending the Code of Ordinances Chapter 20, Article II, Itinerant Peddlers, Merchants, Etc., to amend regulations related to Itinerant Vendors.
 Attachments: [Ordinance](#)
 [Presentation](#)
19. [OR-26-002](#) Consider an ordinance amending the Code of Ordinances, Chapter 25, Article V, Parades and Assemblies, and repealing Chapter 5, Article IV, Shows, Etc., to adopt updated regulations for Special Event permitting.
 Attachments: [Ordinance](#)
 [Presentation](#)
20. [OR-26-003](#) Consider an ordinance amending the Code of Ordinances, Chapter 24, Solid Waste Collection and Disposal Services.
 Attachments: [Ordinance](#)
 [Presentation](#)

Discussion Items

21. [DS-26-001](#) Killeen Children's Museum and Immersion Center Initiative

22. [DS-26-002](#) Original Fire Station #1 (Avenue D Fire Station) Request for Proposal (RFP)

Councilmember Requests for Future Agenda Items

23. [RQ-26-001](#) Honor Legacy of Bettie Ann McLaurin

Attachments: [Request](#)

Adjournment

I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on December 30, 2025.

Laura J. Calcote, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.

Notice of Meetings

The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.

- *Winter Welcome in Fox Creek Park, January 15, 2026, 4:00 p.m., 1909 Grey Fox Trail*

Dedicated Service -- Every Day, for Everyone!