## **CERTIFICATE OF INTERESTED PARTIES**

FORM **1295** 

|                |  |   |                           |  |                      |                   |   |                       | 1 0† 1                    |  |  |
|----------------|--|---|---------------------------|--|----------------------|-------------------|---|-----------------------|---------------------------|--|--|
|                |  | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.      |                           |  |                      |                   | OFFICE USE ONLY CERTIFICATION OF FILING |                       |                           |  |  |
| 1              | business.  |   |                           |  |                      |                   | Certificate Number:<br>2019-438889      |                       |                           |  |  |
|                | Kimley-Horn and Associates, Inc. Dallas, TX United States        |   |                           |  |                      |                   | Date Filed:                             |                       |                           |  |  |
| 2              |  | nmental entity or state agency that is a party  | to the cont               | itract for which the form is being                           |                      |                   | 01/08/2019                              |                       |                           |  |  |
|                | filed. City of Killeen   |   |                           |  | -                    |                   |   | ute Acknowledged:     |                           |  |  |
| 3              | services, goods  | ntification number used by the governmental s, or other property to be provided under the conference of the study Civil Engineering |                           | ate agency   | to track or identify | the contra        | act, and p                              | provide a descri      | ption of the              |  |  |
|                |  |   |                           |  |                      |                   |   | Nature of i           | nterest                   |  |  |
| 4              | Name of Interested Party   |   |                           | City, State, Country (place of busines                       |                      |                   |   |                       |                           |  |  |
|                |  | •   |                           |  |                      |                   | · —                                     |                       | Intermediary              |  |  |
| Wilson, Mark   |  |   |                           | Dallas, TX United States                                     |                      |                   | X                                       |                       |                           |  |  |
| Schiller, Mike |  |   |                           | Dallas, TX United States                                     |                      |                   | X                                       |                       |                           |  |  |
| Peed, Brooks   |  |   |                           | Dallas, TX United States                                     |                      |                   | Х                                       |                       |                           |  |  |
| Atz, John      |  |   |                           | Dallas, 1  | TX United States     |                   | X                                       |                       |                           |  |  |
|                |  |   |                           |  |                      |                   |   |                       |                           |  |  |
|                |  |   |                           |  |                      |                   |   |                       |                           |  |  |
|                |  |   |                           |  |                      |                   |   |                       |                           |  |  |
|                |  |   |                           |  |                      |                   |   |                       |                           |  |  |
|                |  |   |                           |  |                      |                   |   |                       |                           |  |  |
| 5              | Check only if th   | ere is NO Interested Party.   |                           |  |                      |                   |   |                       |                           |  |  |
| 6              | UNSWORN DE   | CLARATION   |                           |  |                      |                   |   |                       |                           |  |  |
|                | My name is   | Sarah Meza  | , and my date of birth is |  |                      |                   |   |                       |                           |  |  |
|                | My address is _  |   |                           | ,Da  | llas                 | ,                 | ,                                       | 75240                 | US                        |  |  |
|                |  | (street)  |                           |  | (city)               | (sta              | ıe)                                     | (zip code)            | (country)                 |  |  |
|                | I declare under penalty of perjury that the foregoing is true ar |   |                           |  | Texas                |                   | 141-                                    |                       |                           |  |  |
|                | Executed in  | Dallas  | County,                   | State of _   | . 0,000              | , on the <u>B</u> | day d                                   | of January<br>(month) | _, 20 <u>19</u><br>(year) |  |  |
|                |  |   |                           |  | me                   |                   | W                                       | w                     |                           |  |  |
|                |  | _   |                           | Signature of authorized agent of contracting business entity |                      |                   |   |                       |                           |  |  |

## **CERTIFICATE OF INTERESTED PARTIES**

FORM **1295** 

1 of 1

|    |  |   |   |                    | 1011           |  |  |  |  |  |
|----|--|---|---|--------------------|----------------|--|--|--|--|--|
|    | Complete Nos. 1 - 4 and 6 if there are interested parties.<br>Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.        | CE  | OFFICE USE ONLY CERTIFICATION OF FILING |                    |                |  |  |  |  |  |
| 1  | Name of business entity filing form, and the city, state and coun of business.   |   | Certificate Number:                     |                    |                |  |  |  |  |  |
|    | Kimley-Horn and Associates, Inc.   | 201   | 2019-438889                             |                    |                |  |  |  |  |  |
|    | Dallas, TX United States   |   | Date                                    | Date Filed:        |                |  |  |  |  |  |
| 2  | Name of governmental entity or state agency that is a party to the   | Name of governmental entity or state agency that is a party to the contract for which the form is |   |                    |                |  |  |  |  |  |
|    | being filed.   |   | <b>L</b>                                |                    |                |  |  |  |  |  |
|    | City of Killeen  |   | e Acknowledged: 01/2019                 |                    |                |  |  |  |  |  |
|    |  |   |   |                    |                |  |  |  |  |  |
| 3  | Provide the identification number used by the governmental enti-<br>description of the services, goods, or other property to be provided |   | dentify the                             | contract, and prov | ride a         |  |  |  |  |  |
|    | IPO 2019-1   |   |   |                    |                |  |  |  |  |  |
|    | 2019 Impact Fee Study Civil Engineering  |   |   |                    |                |  |  |  |  |  |
| 4  |  |   | Nature of interest                      |                    |                |  |  |  |  |  |
| -  | Name of Interested Party   | business)   | (check ap                               | plicable)          |                |  |  |  |  |  |
|    |  |   |   | Controlling        | Intermediary   |  |  |  |  |  |
| W  | ilson, Mark  | Dallas, TX United States  | X                                       |                    |                |  |  |  |  |  |
| S  | chiller, Mike  | Dallas, TX United States  | Х                                       |                    |                |  |  |  |  |  |
| Р  | eed, Brooks  | Dallas, TX United States  |   | Х                  |                |  |  |  |  |  |
| At | z, John  | Dallas, TX United States  |   | X                  |                |  |  |  |  |  |
|    |  |   |   |                    |                |  |  |  |  |  |
|    |  |   |   |                    |                |  |  |  |  |  |
|    |  |   |   |                    |                |  |  |  |  |  |
|    |  |   |   |                    |                |  |  |  |  |  |
|    |  |   |   |                    |                |  |  |  |  |  |
| 5  | Check only if there is NO Interested Party.  |   |   |                    |                |  |  |  |  |  |
| 6  | UNSWORN DECLARATION  |   |   |                    |                |  |  |  |  |  |
|    | My name is   | , and my date of birth is   |   |                    |                |  |  |  |  |  |
|    | May address is   |   |   |                    |                |  |  |  |  |  |
|    | My address is(street)  | (city)  | ,<br>(state)                            | (zip code)         | (country)      |  |  |  |  |  |
|    | I declare under penalty of perjury that the foregoing is true and correct  | ct.   |   |                    |                |  |  |  |  |  |
|    | Executed inCount   | v. State of   | on the                                  | day of             | . 20           |  |  |  |  |  |
|    | Count  | ,, Julio 5, (   |   | (month)            | , 20<br>(year) |  |  |  |  |  |
|    |  |   |   |                    |                |  |  |  |  |  |
|    | Signature of authorized agent of contracting business entity (Declarant)   |   |   |                    |                |  |  |  |  |  |