



City of Killeen

Agenda City Council

Tuesday, October 7, 2025

3:00 PM

City Hall
Council Chambers
101 N. College Street
Killeen, Texas 76541

Call to Order and Roll Call

<input type="checkbox"/> Debbie Nash-King, Mayor	<input type="checkbox"/> Jessica Gonzalez
<input type="checkbox"/> Ramon Alvarez	<input type="checkbox"/> Jose Segarra
<input type="checkbox"/> Anthony Kendrick	<input type="checkbox"/> Joseph Solomon
<input type="checkbox"/> Nina Cobb	<input type="checkbox"/> Riakos Adams

Invocation

Pledge of Allegiance

Approval of Agenda

Work Session

Discuss agenda items 1-9 for the October 7, 2025 Regular Session

Citizen Comments on Agenda Items

This section allows members of the public to address the Council regarding any item, other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up prior to the start of the Council meeting, may speak only one (1) time, and such address shall be limited to three (3) minutes. A timer will be placed so that the speaker and citizens can see it. A majority vote of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.

Regular Session

Consent Agenda

1. [MN-25-024](#) Consider Minutes of Regular City Council Meeting of September 2, 2025.

2. [RS-25-155](#) Consider a memorandum/resolution authorizing the procurement of Brother Mobile Printer hardware from GTS Technology Solutions, in the amount of \$190,916.00.

Attachments: [Quote](#)

[Contract Verification](#)

[Certificate of Interested Parties](#)

[TIPS Contract](#)

[Presentation](#)

3. [RS-25-156](#) Consider a memorandum/resolution authorizing the purchase of police equipment, body armor and accessories and ammunition from GT Distributors, Inc., for Fiscal Year 2026, in the amount of \$337,000.00.

Attachments: [Contract Details](#)

[Buyboard Contract](#)

[Contract Verification Form](#)

[Certificates of Interested Parties](#)

[Presentation](#)

4. [RS-25-157](#) Consider a memorandum/resolution authorizing the procurement of fleet vehicles and equipment, in the amount of \$9,150,254.00.

Attachments: [Quotes](#)

[Certificates of Interested Parties](#)

[Presentation](#)

5. [RS-25-158](#) Consider a memorandum/resolution authorizing the Solid Waste Division to purchase containers for the City of Killeen's solid waste collection system and container replacement program, in the amount of \$668,155.00.

Attachments: [Quotes](#)

[Contract Verification](#)

[Co-op Contract Summaries](#)

[Certificates of Interested Parties](#)

[Presentation](#)

6. [RS-25-159](#) Consider a memorandum/resolution denying Oncor Electric's application to change rates within the City.

Attachments: [Resolution](#)

[Presentation](#)

7. [RS-25-160](#) Consider a memorandum/resolution nominating candidates for the Board of Directors of the Tax Appraisal District of Bell County for 2026.

Attachments: [Resolution](#)

[Presentation](#)

8. [RS-25-161](#) Consider a memorandum/resolution increasing authorized funds to defend the Bell County lawsuit related to marijuana enforcement from \$100,000.00 to \$135,000.00.

Attachments: [Agreement](#)
[Presentation](#)

Public Hearings

9. [PH-25-060](#) Hold a public hearing and consider an ordinance submitted by Republic Engineering, on behalf of Boghosian, Philip Living Trust & Sagaser, Howard 401K Plan; and Boghosian, Philip Living Trust & Sagaser Watkins & Wieland 401K, (FLUM#25-05) to amend the Comprehensive Plan's Future Land Use Map (FLUM) from an 'Industrial' designation to a 'Residential Mix' designation for approximately 122.64 acres out of the Vincent L. Evans Survey, Abstract No. 288. The subject properties are generally located east of the intersection of Roy J. Smith Drive and North Roy Reynolds Drive, Killeen, Texas.

Attachments: [Maps](#)
[Site Photos](#)
[Minutes](#)
[Ordinance](#)
[Letter of Request](#)
[FLUM Exhibit](#)
[Concept Plan](#)
[Survey](#)
[Responses](#)
[Applicant's Presentation](#)
[Staff's Presentation](#)

Discussion Items

10. [DS-25-047](#) Discussion regarding small lots
- Attachments:** [Presentation](#)
11. [DS-25-048](#) Discuss and consider Council Meeting dates in November and December of 2025

Councilmember Requests for Future Agenda Items

12. [RQ-25-009](#) RFP for land banking or similar alternatives

Attachments: [Request](#)

Adjournment

I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on September 30, 2025.

Laura J. Calcote, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.

Notice of Meetings

The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.

- *5th Annual Domestic Violence Awareness Walk, October 4, 2025, 10:00 a.m., Lions Club Park*
- *Hispanic Heritage Month Celebration, October 7, 2025, 2:00 p.m., City Hall Council Chambers*
- *Grand Opening of Skylark Field Terminal, October 10, 2025, 10:00 a.m., 1523 Stonetree Drive*
- *AUSA Annual Meeting and Exposition, October 13-15, 2025, Walter E. Washington Convention Center, 801 Mount Vernon Place NW, Washington, DC 20001*
- *TML Annual Conference, October 29-31, 2025, Fort Worth Convention Center, 1201 Houston Street, Fort Worth, TX 76102*
- *Central Texas State Veterans Cemetery Groundbreaking Ceremony, October 30, 2025, 11:00 a.m., 11463 TX 195*
- *GKCC Military Relations Council - Annual Senior Command BBQ Social, October 30, 2025, 6:00 p.m., Big Hoss BBQ, 9502 E. Trimmier Road*
- *National League of Cities City Summit, November 19-22, 2025, Salt Palace Convention Center, 100 S W Temple St, Salt Lake City, UT 84101*
- *2025 City of Killeen Annual Christmas Parade, December 13, 2025, 6:00 p.m., Historic Downtown Killeen*

Dedicated Service -- Every Day, for Everyone!