



FLUM Comparison Map

Case Z-2017-30

Council District: 4

Suburban Residential to General Residential

1 inch = 441 feet

Subject Property Legal Description: A0055BC T ARNOLD, 6-2, A0536 J H LEWIS, 1-16, ACRES 19.56

Legend

Production.GISADMIN.COMP_Future_Land_Use

Representation: Production.GISADMIN.COK_Future_Land_Use_Rep1_1_1_1

- | | | |
|--------------------------------|-------------------------------------|---------------------------|
| Urban Center (U) | Industrial (I) | Suburban Residential (SR) |
| Urban (U) | Neighborhood Conservation (GC) | Suburban Commercial (SC) |
| University Village (UV) | Residential Mix (R-MIX) | Business Park (BP) |
| Planned Development (PD) | Four-Plex Residential (RQ) | Estate (E) |
| Multi-Family Residential (MFR) | General Residential (GR) | Parks-Recreation (P-R) |
| | Residential-Commercial Mix (RC-MIX) | Rural (R) |
| | General Commercial (GC) | |



Date: 1/31/2018