

Tax Appraisal District of Bell County



BOARD OF DIRECTORS NOMINEES

INSTRUCTION NOTE:

Indicate your vote for the candidate or candidates of your choice by placing the number of votes in the blank beside the candidate or candidates' name.

ENTITY _____ **NUMBER OF VOTES** _____

- _____ **BANKS, JOHN**
- _____ **BILBERRY, JAMES "LYNN"**
- _____ **BURNETT, JOE**
- _____ **BRYAN, JARED**
- _____ **FULCHER, SAM**
- _____ **JONES, SUSAN**
- _____ **RAINWATER, MARVIN**
- _____ **SCOTT, TODD**
- _____ **WELLS, KENNY**

ATTEST:

Signature

Date