



# City of Killeen

## Agenda City Council

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Tuesday, February 17, 2026

3:00 PM

City Hall  
Council Chambers  
101 N. College Street  
Killeen, Texas 76541

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### Call to Order and Roll Call

<input type="checkbox"/> Debbie Nash-King, Mayor	<input type="checkbox"/> Jessica Gonzalez
<input type="checkbox"/> Ramon Alvarez	<input type="checkbox"/> Vacant
<input type="checkbox"/> Anthony Kendrick	<input type="checkbox"/> Joseph Solomon
<input type="checkbox"/> Nina Cobb	<input type="checkbox"/> Riakos Adams

### Invocation

### Pledge of Allegiance

### Approval of Agenda

### Presentations

1. [PR-26-005](#) Killeen Economic Development Corporation Update

### Work Session

Discuss agenda items 2-12 for the February 17, 2026 Regular Session

### Citizen Comments on Agenda Items

*This section allows members of the public to address the Council regarding any item, other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up prior to the start of the Council meeting, may speak only one (1) time, and such address shall be limited to three (3) minutes. A timer will be placed so that the speaker and citizens can see it. A majority vote of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.*

### Regular Session

### Consent Agenda

2. [MN-26-008](#) Consider Minutes of Regular City Council Meeting of January 20, 2026.

3. [RS-26-029](#) Consider a memorandum/resolution readopting the Financial Governance Policy, to include the Investment Policy.  
**Attachments:** [Financial Governance Policy \(redlined\)](#)  
[Financial Governance Policy \(clean\)](#)  
[Presentation](#)
4. [RS-26-030](#) Consider a memorandum/resolution authorizing the City Manager to sign an agreement with the Texas Department of Transportation-Aviation Division for the administration of a Federal Aviation Administration Airport Infrastructure Grant for the Design-Build Box Hangars Project at Skylark Field.  
**Attachments:** [Designation of Sponsor's Authorized Representative](#)  
[Certification of Project Funding](#)  
[Presentation](#)
5. [RS-26-031](#) Consider a memorandum/resolution approving a Ground Lease Agreement at Skylark Field Airport with RD Aviation, LLC.  
**Attachments:** [Agreement](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)
6. [RS-26-032](#) Consider a memorandum/resolution authorizing an agreement and easement with Oncor Electric Delivery Company, LLC, to provide power to the Commercial Office Building at Killeen Regional Airport.  
**Attachments:** [Agreement](#)  
[Presentation](#)
7. [RS-26-033](#) Consider a memorandum/resolution approving an interlocal agreement between Temple College and Killeen Fire Department.  
**Attachments:** [Temple College Interlocal Agreement](#)  
[Presentation](#)
8. [RS-26-034](#) Consider a memorandum/resolution approving an interlocal agreement between Central Texas College and Killeen Fire Department.  
**Attachments:** [Central Texas College Interlocal Agreement](#)  
[Presentation](#)

9. [RS-26-035](#) Consider a memorandum/resolution authorizing the execution of a professional services agreement with Martinez Architects, LP, for Professional A&E Design and Management Services for construction of Killeen Fire Department Fire Station No. 5, in the amount of \$810,000.00.  
**Attachments:** [Agreement](#)  
[Contract Verification Form](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)
10. [RS-26-036](#) Consider a memorandum/resolution approving staff's determination that the Conditional Use Permit for the property located at 308 East Avenue D is terminated.  
**Attachments:** [CUP Ordinance \(Ordinance No. 13-043\)](#)  
[Certificate of Occupancy for Photography Studio \(2023\)](#)  
[Notification Letter](#)  
[Presentation](#)
11. [RS-26-037](#) Consider a memorandum/resolution supporting for the Low-income Housing Tax Credit application to Texas Department of Housing & Community Affairs for RST The Madelyn, LP.  
**Attachments:** [Application](#)  
[Exhibits](#)  
[Letter](#)  
[Resolution](#)  
[Presentation](#)
12. [OR-26-005](#) Consider an ordinance ordering the May 2, 2026 Special Election for the purpose of electing a Councilmember for District 2.  
**Attachments:** [Ordinance](#)  
[Exhibit A - Order of Special Election for Municipalities](#)  
[Presentation](#)

### Discussion Items

13. [DS-26-016](#) Update regarding Vehicle Wash Facility Annual Certification Program  
**Attachments:** [Presentation](#)
14. [DS-26-017](#) Discuss renaming of street in honor of Bettie Ann McLaurin  
**Attachments:** [Naming Policy](#)  
[Presentation](#)

15. [DS-26-018](#) Discussion regarding Library Strategic Planning

**Attachments:** [Strategic Plan](#)  
[Presentation](#)

## Adjournment

*I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on February 10, 2026.*

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Laura J. Calcote, City Secretary

*The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.*

*This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.*

## Notice of Meetings

*The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.*

- Employee Service Awards, February 13, 2026, 12:30 p.m., Killeen Civic and Conference Center
- Black History Month Celebration, February 17, 2026, 2:00 p.m., City Council Chambers, Killeen City Hall
- Military Relations Council Luncheon, February 18, 2026, 11:30 a.m., Central Texas College - Anderson Hall
- Bunny Trail Ribbon Cutting, February 23, 2026, 9:30 a.m., Fire Station #9
- Motown Downtown, February 28, 2026, 4:00 p.m., Downtown Killeen, 324 N. Gray St – off Ave B and Gray St.
- 2026 Killeen Citizens Academy Graduation, March 12, 2026, 6:00 p.m., Killeen Civic and Conference Center
- 51st Annual NAACP Freedom Fund & Scholarship Banquet, April 10, 2026, 6:30 p.m., Killeen Civic and Conference Center

**Dedicated Service -- Every Day, for Everyone!**