



# City of Killeen

## Agenda

### City Council

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Tuesday, May 5, 2026

3:00 PM

City Hall  
Council Chambers  
101 N. College Street  
Killeen, Texas 76541

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#### Call to Order and Roll Call

<input type="checkbox"/> Riakos Adams, Mayor	<input type="checkbox"/> Joseph Solomon
<input type="checkbox"/> Ramon Alvarez	<input type="checkbox"/> Vacant
<input type="checkbox"/> Anthony Kendrick	<input type="checkbox"/> Vacant
<input type="checkbox"/> Jessica Gonzalez	<input type="checkbox"/> Vacant

#### Invocation

#### Pledge of Allegiance

#### Approval of Agenda

#### Presentations

1. [PR-26-009](#) Proclamation recognizing Municipal Clerk's Week
2. [PR-26-010](#) Proclamation recognizing Silver Star Families

#### Work Session

Discuss agenda items 3-12 for the May 5, 2026 Regular Session

#### Citizen Comments on Agenda Items

*This section allows members of the public to address the Council regarding any item, other than a public hearing item, on the agenda for Council's consideration. Each person shall sign up prior to the start of the Council meeting, may speak only one (1) time, and such address shall be limited to three (3) minutes. A timer will be placed so that the speaker and citizens can see it. A majority vote of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.*

#### Regular Session

#### Consent Agenda

3. [MN-26-014](#) Consider Minutes of Regular City Council Meeting of April 7, 2026.
4. [RS-26-066](#) Consider a memorandum/resolution authorizing the purchase of technology equipment for the Rosa Hereford Community Center from GTS Technology Solutions, in the amount of \$235,265.00.  
**Attachments:** [Quote](#)  
[Contract Verification](#)  
[TXDIR Contract Summary](#)  
[TXDIR Contract Summary](#)  
[TIPS Contract Summary](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)
5. [RS-26-067](#) Consider a memorandum/resolution approving the purchase and installation of equipment for the outdoor warning siren capital improvement project from Federal Signal, in the amount of \$250,486.30.  
**Attachments:** [Agreement](#)  
[Quote](#)  
[HGACBuy Contract Summary](#)  
[Maps](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)
6. [RS-26-068](#) Consider a memorandum/resolution declaring three vacancies on the Animal Advisory Committee Board and appointing three new members.  
**Attachments:** [Memorandum](#)  
[Presentation](#)
7. [RS-26-069](#) Consider a memorandum/resolution expiring the Conditional Use Permits (CUP) for four (4) properties in accordance with Killeen Code of Ordinances Sec. 31-456(e)(1)(A).  
**Attachments:** [Ordinance No. 17-047](#)  
[Notification Letter for 9600 South Fort Hood St](#)  
[Ordinance No. 18-027](#)  
[Notification Letter for 410 Tower Hill](#)  
[Ordinance No. 22-022](#)  
[Notification Letter for Chaparral Road](#)  
[Ordinance No. 23-039](#)  
[Notification Letter for 8390 Featherline Road](#)  
[Presentation](#)

8. [RS-26-070](#) Consider a memorandum/resolution amending the Fiscal Year 2026 agreement with the Killeen Economic Development Corporation to provide economic development services, in the amount of \$215,000.00.  
**Attachments:** [Amendment Agreement](#)  
[Amended Budget](#)  
[Presentation](#)
9. [RS-26-071](#) Consider a memorandum/resolution granting an electric utility easement to Bartlett Electric Cooperative, Inc., to provide power to the Highway 195 Ground Storage Tank.  
**Attachments:** [Easement Presentation](#)
10. [RS-26-072](#) Consider a memorandum/resolution awarding Bid No. 26-24, Pavement Marking Services, to D.I.J Construction, Inc., in the amount of \$473,664.00.  
**Attachments:** [Bid Tab](#)  
[Bid Submission](#)  
[Bid Recommendation Letter](#)  
[Contract Verification Form](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)
11. [RS-26-073](#) Consider a memorandum/resolution authorizing City of Killeen officials to apply for, accept, decline, modify or cancel the grant application for the Motor Vehicle Crime Prevention Authority Grant Program to continue a program targeting vehicle and catalytic converter theft.  
**Attachments:** [Grant Application](#)  
[Presentation](#)
12. [RS-26-074](#) Consider a memorandum/resolution authorizing an agreement with Target Solutions (TIPS Contract #23010402) for Water Damage Repair at Stonetree Golf Course Clubhouse, in the amount of \$137,676.00.  
**Attachments:** [Quote](#)  
[Contract Verification](#)  
[TIPs Contract Summary](#)  
[Certificate of Interested Parties](#)  
[Presentation](#)

## Discussion Items

13. [DS-26-035](#) Fiscal Year 2026 ADA Remediation  
*Attachments:* [Presentation](#)
14. [DS-26-036](#) Discuss Parcels in Trust Program  
*Attachments:* [Presentation](#)
15. [DS-26-037](#) Discussion regarding Pavement Overlays for 2026  
*Attachments:* [Presentation](#)
16. [DS-26-038](#) Discuss the May 12, 2026 Special Meetings to canvass the General and Special Elections and consider ordinances approving the canvass results
17. [DS-26-039](#) Discuss Executive Search Firm for City Manager appointment

## Adjournment

*I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on April 28, 2026.*

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Laura J. Calcote, City Secretary

*The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.*

*This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Requests for sign interpretive services are available upon requests received at least 48 hours prior to the meeting. To make arrangements for those services, please call 254-501-7717, City Secretary's Office, or TDD 1-800-734-2989.*

## Notice of Meetings

*The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.*

- *Teen Court, April 28, 2026, 6:00 p.m., Municipal Court Building*
- *Opening Day for Baseball, Softball, T-Ball, May 2, 2026, 9:00 a.m., 2201 Veterans Memorial Blvd. - Softball Fields*
- *Main Street Program Celebration, May 27, 2026, 10:30 a.m.-12:00 p.m., Brick and Barrell, 415 N. Gray Street*

**Dedicated Service -- Every Day, for Everyone!**